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Special Christmas Edition

Mai Lee And The Murder Of A Gentle People

A spiritually captivating telecast will be presented by Dr. Jerry Falwell on the Old-Time Gospel Hour regular telecast Dec. 3. It will be entitled "Mai Lee and The Murder of A Gentle People."

In the program, Dr. Falwell tells of the genocide of approximately 2 million people in Southeast Asia in the past three years.

Since people have difficulty identifying with large statistics, the story of Mai Lee, a 6 year old refugee girl, will be told on television. Mai Lee's parents were chased out of Laos by the Communists and she now lives in a refugee camp in northern Thailand.

Dr. Falwell urges every Christian to view this telecast, and to invite their friends to see this foreign missions special.

Dr. Elmer Towns, editor of the Journal-Champion, and Rev. Roscoe Brewer, mission director for Thomas Road Baptist Church, were sent to Thailand by Dr. Falwell to gather facts on the condition of the refugees. The telecast includes films of the Nongkhai refugee camp and Mai Lee. Tony Black, media director, and Mike Korpi, a professor at Liberty Baptist College, also went on the trip to film the special.

Most Americans have hardened themselves to Southeast Asia after the debacle in Vietnam. Like ostriches with their heads in the sand, the world has ignored the fates of the nations that have fallen to Communism.

The story by Towns (page 12) tells of the systematic slaughter in Laos, Vietnam, and Cambodia. Its gripping facts cannot be ignored by the Christian world.

Falwell tells in the telecast how the Old-Time Gospel Hour sent thousands of tons of food to Haiti last year to help the starving. Money was collected last Christmas that also built schools and dormitories and subsidized a Bible college and mission work in Haiti for a year.

"But the draught is over in Haiti," Dr. Falwell notes. "We now turn our eyes to refugees who suffer malnutrition ... we turn our attention to those who have suffered because of Communism."

Falwell set a goal to raise money to give every refugee girl a doll and every boy a toy. He wants to send 30,000 blankets and give the refugees food for a Christmas dinner. A SMITE (Student Missionary Intern Training for Evangelism) team of LBC students will be sent to Thailand at Christmas to present a gospel program in the refugee camps. They will distribute the Christian story in the language of the people.

Authorities in the refugee camps have approved the project, noting that it will give hope to the people. People are packed into cramped areas and cannot get jobs, cannot own property, cannot get food and cannot have children. They need to know that someone cares for them. They need hope for a future life.
World Evangelism: A Process

Why are we helping refugees from Communism in Thailand with food and gifts at Christmas? Some have questioned, "Is this the social gospel?" which perhaps others define it to be whatever they are doing at that "preaching" the gospel. Others believe evangelism given by Jesus Christ is to go to all the world and creature comes the criticism, "you care for my soul, every individual. The problem with their definition is or at least a better understanding of it. The command or at least a better understanding of it. The command

Recently, we came as close as a person can come to the invisible wall that divides freedom from Communism. The governor of Nongkhai Province told us that the Second Division stands between the North Koreans and South Koreans. North Korea has shot down our helicopters and sending back the wounded as fast as possible to the invisible barrier of Communism.

There is a need for a better definition of evangelism. It is a process and not an event!

"P护身" America out of Vietnam. They claimed that the Communists were once again seeking to co-opt their sympathizers but they were wrong. When the people of the 56th Parallel which divides North and South Korea and stood in the building committee was invited. The government of China which accompanied us cautioned not to respond to North Korea's gauntlet. He said that in the past they had thrown stones into vehicles which drove too close and others had been fired on. The United States and China do not want war. The "Bridge of No Return," separating democracy from Communism, is the same as the process of every individual.

To clarify, the governor of Northern Province told us that during the height of the Communist people, the Nongkhai refugees were being drowned. Some were dumped there by the Government to see the reality of the gospel being lived before them. There is an end in view. Not a temporary bandage on a cancer, but a long range solution to Southeast Asia's - a new life and an atmosphere where the gospel can be preached, the church can be planted, and evangelism can occur. It is a process and not an event!

Compassion gives credibility to preaching. Preaching communicates the gospel and persuades men to accept Christ. It all works together.

That is why Thomas Road Baptist Church and our Old-Time Gospel Hour friends are going to help the refugees from Communism who are existing in camps in northern Thailand. There is an end in view. Not a temporary bandaid on a cancer, but a long range solution to Southeast Asia's new life and an atmosphere where the gospel can be preached, the church can be planted, and evangelism can occur. It is a process and not an event!

The church has defined evangelism as social action against pollution, slums, minority prejudices and political injustices and the giving of equal rights to every individual. The problem with their definition is or at least a better understanding of it. The command

On the other side, some fundamentalists in their own land believe the gospel is social action and the world gospel have gone too far in the opposite position. They have thrown the baby out with the dirty wash. From their strong commitment to preaching the gospel to every creature comes the criticism, "you care for my soul, every individual. The problem with their definition is or at least a better understanding of it. The command

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IMPRESSIONS

I finished when I first saw the refugees from Communism in Thailand. It looked like a concentration camp. Thousands of people were packed together where over 30,000 people could be packed into 1 square mile. There are wide-open fields around the camp that reminded me of a primitive barber. The call, square water towers resembled machine gun towers from a POW camp, but they provided precious water to the refugees in the camp. The open sewers were powerful because children are near them and people kid over them by breathing paps of waste over their heads.

Adopting a problem is a new trend. The government of Thailand has done all it can do. So have the relief organizations of the church, Food For the Hungry, International, and the United Nations.

Millions hate wars, "Fifteen million children under the age of 5 die of malnutrition in the world, but the war, by-cut-out research of health through lack of adequate food!"

When you ask the parents why their children die, they answer, "Pneumonia, cholera or just that we are sick." But malnutrition is a creeping death because the body becomes weak and cannot withstand the attacks of germs and filth.

Food For the Hungry, International, gives with the support of the church to refugees from Communism in Thailand. The milk is fortified with vitamins, but this is a small bridge against the great problem in the refugee camps. There are 33,000 people with great needs. According to statistics there are 300 million children in the Third World who are physically and mentally retarded because of malnutrition. But figures lose their significance until you meet a high-spirited little girl who washes daily for a grain of milk. Twelve ounces of milk give her the margin of life.

When the glass is empty, the little girl takes her fingers and washes out the last remains, then licks the dry glass. This is a far cry from American children who often need to be admonished, "Finish your milk!"

The Church In A Refugee Camp

When a Christian is uprooted from his home, one of the first actions he should take is to make his home the church. There are approximately 15,000 refugee churches in the Nongkhai refugee camp, where 50,000 people are coming through approximately one square mile.

The road from Nongkhai to the refugee camp is about 2.50 kilometers. There are 100 people in a refugee camp. Many have no electricity. Most of the families have two or three children.

Most of the families have two or three children. They are very poor. They live in tents and huts without doors. The children are very hungry.

The church is an important part of a refugee camp. It is a place to gather and worship. It is a place to call a Christian to the Lord. It is a place to meet with other Christians.

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Johnny is the victim of an epidemic...

The greatest crippler and killer in the nation—

it's called “drinking.”

Johnny was crippled for life in an auto accident. He's just one of over 500,000 people injured or killed last year—in auto accidents involving drinking drivers.

Johnny's dad was driving—after a couple of drinks. But they were enough to cause a mistake in judgment. And now Johnny can't walk.

More than 100 million Americans drink—beer, wine, liquor. The number increases each year. And so does the number who drive after drinking.

The epidemic grows. Drivers who drink are much more likely to be involved in an accident, causing damage, injury—or death.

Ask Johnny. Ask Johnny's dad.

It's too late for Johnny. But we can do something for other Johnnies—and their dads. If you'd like to know what can be done—and what you can do—write us.

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Since the United States withdrew its military forces from Southeast Asia some unbelievable atrocities have occurred. The Communist baritans have, according to reports from many refugees, slaughtered between 2 and 3 million men, women and children. This has occurred primarily in Cambodia — but has also happened in Vietnam and Laos. The 130,000 refugees in Thailand bed. Most of them crossed the Mekong River from Laos.

According to Dr. Ward, the Thai government is doing all it can to help these people. Food For the Hungry, many other humanitarian organizations and the United Nations are likewise participating in this effort.

Dr. Ward asked us if our ministry here in Lynchburg would be interested in helping to transport these refugees. The number of refugees is 130,000 presently — two generations. Our answer was, "We will certainly give it serious consideration and prayer.

HEARTBREAKING STORY
As a result, I decided to visit the Elmer Towns, editor of Old-Time Gospel Hour Publications, International, for the purpose of getting film footage of the entire situation. They arranged and gave us the story. It is a heartbreaking story. We have since decided to get involved.

The long-range plan, which Dr. Ward and others are working on at this time, involves two South American countries which have tentatively agreed to give large amounts of acreage to these refugees for the purpose of transplanting them in South America.

Since the climate and land conditions are similar to those in Southeast Asia, the refugees, who are farmers by tradition, could quickly become self-supporting. This is the long-range plan. I am told this effort will be mobilized during 1979.

Meanwhile, the poor refugees need to know that someone loves them and cares for them right now. They need hope. They are desperate to encourage their hearts that there is light at the end of the tunnel.

We have decided to be a wonderful thing if the Old-Time Gospel Hour could sing some 130,000 special Christmas project. That is what we are doing.

CARRYING VOICE OF CHRISTMAS
On Dec. 26, 25 Liberty Baptist College students, under the direction of Ray Runce Brewer, will go to Thailand and spend their holidays. These are the SMITE Singers. They will be going there for several purposes. First of all, they will conduct a Christmas service with the 13 camps.

The Christmas story in printed form will be distributed to these refugees in the Cambodian, Laotian and Vietnamese languages. New Testaments will be given to each family also in their own language.

The SMITE Singers will be singing gospel songs to these people in their languages — they will have the songs — and will be giving a Christmas message to the people through interpreters.

It is a very tangible way, some big things will be done. For example, we will be providing a Christmas meal for 40,000 people in five of the refugee camps. We wish we could do this for all 130,000, but it is a physical impossibility.

NO TOYS FOR CHILDREN
Every little girl will be given a doll. Mai Lee, a little six-year-old who has won our hearts, does not even have a doll. She is typical of all the little girls in the refugee camps. We are giving a toy to every boy and girl. This will have a great meaning for these children.

We are providing blankets for the adults. At times, they do have a cold season and are experiencing one right now. If funds are available, we will be doing many other things for these people. They are called the Hmong people. They are displaced farmers from Vietnam, Cambodia and Laos. They are looking to the Christian people of North America to give them much needed and immediate help. The long-range plan of transplanting them in South America is out in the future. The immediate need is the present one now.

We are contacting by television, by radio and by mail all of our friends across North America who have shown interest in the past in helping people. Many helped us last year in Haiti. The Haiti famine is over and starvation in Haiti is almost history. We have been able, because God’s people helped us, to accomplish many things in the land of Haiti. We are continuing to do that on a monthly basis.

However, northern Thailand is our heart burden now. When you read this article I am hopeful that you will immediately sit down, write a check to the Old-Time Gospel Hour in the largest amount possible, and mail it to me: Jerry Falwell, Lynchburg, Va. 24505

Designate it as a gift for the refugees in northern Thailand. Our people are leaving Dec. 20. We are hopeful your gift will arrive here before that time. This will mean so much to these pitiable people.

Do not put off doing what God is laying upon your heart. If you receive a letter from me, please respond as quickly as possible. We are asking God to help us make this the most wonderful Christmas these people have had in a long time.
Falwell, who is one of the few in the country who is willing to take a stand and say in the public arena, that the government, as well as the state, is immoral," said Anna Bray. "We regard Falwell's campaign admirably when he covers the pages of the Bible, that God is the most important person in their lives."

In both campaigns, Falwell played the moral health of the nation. If he said that every prayer and Christian leader will to the people that their prayers and Christian leaders will be blessed... The key is to attract Falwell's strong support among those who so strongly support the Moral Majority.

Falwell's name is but his name is, in effect, a forecast of what is to come in the future
during the campaign, I think. I think Falwell's name is, in effect, a forecast of what is to come in the future.

The Rev. Jerry Falwell took his crusade for the "moral health of the nation, to the government, as well as to the people..."

Falwell's name is but his name is, in effect, a forecast of what is to come in the future.
A Precious Little Girl: Mai Lee Still Sings

Mai Lee picked up pieces of wood around the refugee camp. She was helping her mother gather fuel for the fire to cook the rice she was preparing for a meal. Mai Lee is a 6-year-old little girl who spends her day in a make-shift classroom where she is in the first grade. She also goes to the community well for water and after the meal she washes the dishes.

One day Mai Lee went to the Food Distribution Center for a glass of powdered milk that is furnished with vitamins. Because milk is not a part of the children's natural diet, sugar is added and the children like it up to receive one glass a day. Mai Lee loves the glass of milk she receives. She can't wait to go out the door, then link fingers dry.

Mai Lee has beautiful black hair, but only seldom does she show feelings. She goes to Sunday School and was inspired about Jesus, a smile breaks across her face. Her father and mother told Mai Lee about Christ and she is a Christian. The parents believe Christianity in Laos was a missionary came to their village. They have taught all their children about Jesus Christ. Mai Lee is the youngest of 16 children.

One-upsgiving, Thailand

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One-upsgiving, Thailand

Six-year-old Mai Lee Song about Jesus despite the tragedy of daily living in a refugee camp in Northern Thailand where she lives with her parents, 16 children and thousands of others.

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Your support is needed to help me in my campaign to protect America's children. In return for your gift of $10 or more, I want to send you an autographed copy of my bestselling book, "The Anita Bryant Story."
Chia Khang is only a youngster but carries water daily. Mai Lee has several friends who live in the same long dormitory as her parents. Chia Khang, a 16-year-old who also escaped from Laos, is one of her friends. Both girls have adapted to the refugee camp where they are forced to live.

Chia Khang's father is a devout Christian. According to him, "I became a Christian about 20 years ago." Now, he gathers his family and goes to the local Christian and Missionary Alliance Church in the Nongkhai refugee camp in Thailand. He told how a missionary named Pearson came to his village and preached the gospel. He belongs to the Hmong tribe, a group of mountain people. The entire village turned to Christianity.

Chia Khang believes there are many more Christians in the jungles of Laos, just waiting for relief.

Chia Khang is one of hundreds of little girls in the refugee camp who go to school, work around the home and attend church. She loves Jesus Christ and her face radiates happiness. She wants to go to college but has little hope of that ever being possible.

BAPTIST LIFE
855 S. MAIN STREET
Chia Khang is only a youngster but carries water daily.

ASSOCIATION
and Retirement Plans. Our insured members also receive many valuable Fraternal Benefits at no additional cost. "Honoring God then, it makes sense to purchase life insurance from a Christian company?

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FREEDOM'S PRICE
Chia's father paid 1,000 Thai Baht dollars for each of his five children to cross the Mekong River and move freedom. He was just a farmer, raising chickens, pigs, cows, and rice. His escape to freedom cost him all he had. As they were crossing the river, the Communists shot at them, but they stopped under the blanket of darkness.

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Refugee Camps: Pockets of Misery

Dr. Ed Hindson teaches America's largest Adult Sunday School Class

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Dr. Ed Hindson teaches America's largest Adult Sunday School Class

The refugees want to farm or to return to their land. They have to live in crowded refugee camps. There is a lot waiting for someone to help them. There is a need for food and supplies. However, most of them do not have the resources to support themselves. The problem of the refugees is well documented. The United Nations has been trying to help them. The governments of the host countries have also been providing assistance. However, the problem persists. The refugees need a long-term solution to their problems. They need help to restart their lives and to rebuild their communities.

The problem of the refugees is not new. It has been going on for decades. The United Nations has been working on this problem for many years. However, the problem persists. The refugees need help to restart their lives and to rebuild their communities. The governments of the host countries have also been providing assistance. However, the problem persists. The refugees need help to restart their lives and to rebuild their communities.

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DECEMBER 1978 JOURNAL-CHAMPION 9
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Continued From Page 10

engineer. Then he pointed out that the machine was hooked up wrong for the testing procedure. He spent two hours working with the engineer and got a job. He went there in hopes of getting $100 per month, but instead of a job that paid $200 per week.

In a room in India, however, he eventually resigned his position in Chicago to return to the land of his birth. Dulal Borpujari started a plow factory and built it until he employed more than 200 persons. He knew that he should be doing more than just making money. So he closed the factory. The government of India took him to court to keep the factory open. He argued his own case before the Indian Supreme Court. They told him he could close, and thus begun the diaries of hardship and labor difficulties. He had too much integrity to make a living by dishonest means.

"I just don't want to run a factory," the strong-willed Indian maintained. He stuck to his point and won.

Through a series of connections, Dulal met Dr. Larry Ward, president of Food for the Hungry, a non-profit voluntary organization addressing food to the needy world, with particular emphasis on the relief problems. Ward began the organization because very few Christians were doing anything about the hunger problem of the world. Dulal didn't think that food for the Hungry could be poor for India and for his Lord. He became the Asian director.

Dulal has a lifelong record so deal with hunger problems. First, he attempts to give immediate relief and studies the problem. Second, he is concerned with the development of the people so they can feed themselves.

When an earthquake ravaged Bangladesh, Dulal became involved immediately — providing food, clothing and housing for the thousands who were in need. Food for the Hungry does the same in Indonesia and most recently in Tiran, Iran, and the Philippines.

According to Dulal, "We have used disaster relief as a vehicle to spread the gospel. Thus our efforts have been not just disaster relief but an opportunity to build people up in the gospel." Their development projects are continued. Using his experience in management, Dulal has set up a hospital-related manufacturing plant in Calcutta, employing 20 boys who make wheelchairs, walkers, and other equipment for hospital rooms.

Also, Dulal refers to his better project in Bangladesh. He secured 100 acres, approximately one month old. Then, working with 40 children from Dakka, he assigned the care of one calf to one boy, so far 20 for six months. As the end of six months, the calf was sold and the capital returned to the organization, all of the profit going to the boy. Hence, he was taught how to make a living and how to sustain himself.

When the girls saw the success of the business, they asked for work. Even though the ducks were given to the families, the girls were responsible for taking care of them. Each family received ten ducks. However, they were taught how to make a living by the given birds. One of these days the women and girls are growing cotton and are learning how to make cloth. When Dulal is doing all of the training, he removed to Calcutta and another project.

Dulal has another project in Bangladesh. It is a resettlement project which takes the biggest out of the city and puts them in a rehabilitation project. Some are given sewing machines and taught to make cloth. Some are involved in agricultural projects. Dulal has even arranged for the purchasing of richmacker. The profit from this enterprise is split between the organization and those who go out on the streets and do the work.

This total self-help project has become so successful that the government has provided another 30 acres for 12 years to carry on the project of rehabilitating the beggars.

If you were to see Dulal Borpujari standing in a crowd you would not realize his stature with God. He stands five feet four inches tall and because he is completely bald, he constantly wears a Muslim hat. But because of his compassion, he is near the heart of God. And Dulal tells us that he has knowledge in carry out the work of God.

A Humanitarian Who Stands Near the Heart of God

LBC Construction Up, More Buildings Planned

A multi-million dollar construction program for Liberty Baptist College's Libery Mountain campus continues in full swing.

Dr. A. Pierre Guillermin, LBC president, is pleased with the progress of the construction program for Liberty Mountain. An additional classroom building and seven two-story facilities are on the drawing board.

Dr. Guillermin also said that the president's office is now under construction. The LBC president confirmed that plans are developing for the opening of Dr. Falwell's new Bible college on Liberty Mountain.

LBC's multi-purpose gym (left); new dormitories under construction on Liberty Mountain.

Have You Seen All Three Of Estus Pirkle's Christian Films?

Have you seen any of three of Estus Pirkle's Christian films? Nearly 400,000 people have been saved at its showings and many Christians encouraged by it.

His first production, "If FOOTWEAR TIRE YOU, WHAT WILL HORSES DO?" was released in 1972. It shows the danger of Communism to our country and what Christians can do about it. Over 400,000 have been saved at its showings, yet one of its greatest impacts has been on backslidden Christians. Tens of thousands of Christians have been made to take their needs to Christ and have become active again after seeing this shocking film.

"THE BURNING HELL," released in 1974, seeks to show the reality of hell as much as is possible to do so on film. This film is Biblical and has been used to reach hundreds of thousands.

"THE BELIEVER'S HEAVEN," was released in 1977. Already thousands have been saved at its showings and many Christians encouraged by it. The owner and producer, Estus W. Pirkle, has sought to show on film what the Bible teaches about Heaven. Some people live in his best production, "The Daily Walk."

These films are not permitted to be shown in theaters or on television.

Either of these films can be had for showing in your church for a love offering (minimum of $50.00) to help pay use of production and to produce new films to be made. If interested in showing either of these films in your church, contact Estus W. Pirkle, P.O. Box 82, Myrtle, Missippi, 39655. Phone: 601-688-2215.

(Funded by the Omond Organization, Nashville, Tennessee.)
The sun crept towards the horizon, and the sky turned a warm, golden hue as the sun touched the horizon, leaving a trail of orange and yellow in its wake. The sea was calm, gently lapping against the shoreline, creating a peaceful symphony of sound. Below, the people of the small village were preparing for the day, their faces lit up with hope and憧憬 with the promise of a better tomorrow. The children played, their laughter echoing through the streets, while the adults went about their daily tasks, their minds focused on the well-being of their families and the future of their community.

As night fell, the stars began to twinkle in the darkening sky, casting a gentle glow over the village. The village was alive with activity, as people gathered around the village square, sharing stories and making plans for the coming days. The air was thick with the scent of freshly baked bread and the aroma of cooking meals, creating a warm and inviting atmosphere.

The village was located on the outskirts of a bustling city, where the hustle and bustle of daily life were just a short walk away. However, despite the proximity to the city, the village remained a peaceful haven, where people could escape the noise and chaos of the modern world and return to the simple, slower pace of life.

As the days passed, the village continued to thrive, its people working together to build a better future for themselves and their children. The village was a symbol of hope and resilience, a testament to the power of community and the importance of working together to overcome adversity. And so, as the sun set once again on the horizon, the people of the village looked towards the future,充满了信心 and determination, ready to face whatever challenges lay ahead.