The End of the Azusa Street Revival

William J. Seymour's marriage to Jennie Evans Moore

Presented by: Josiah Olsson



Revival/Beginning of Modern Pentecost

- From 1906-1909 the Azusa Street Revival was located in Los Angeles, California, where meetings were held twenty-four hours a day, seven days a week for three years straight.
- People were healed of diseases, prophecies were given, and many began to speak in tongues.

William

The African American Holiness minister who would spark the Azusa Street Revival through his devotion to prayer and the teaching of Scripture. Here he is seen getting his picture taken at a studio during his middle age years.

(https://www.iusefaith.com/go ds-general-william-j-seymour-william-joseph-seymour-history-language-en-article-357)



Seymour

J.

216 Bonnie Brae Street house as it would have appeared at the time of the Azusa Street Revival of 1906-1909. (https://jenmiskov.com/blog/2016/03/21/igniteazusabonniebraeshouse)

216 Bonnie Brae Street



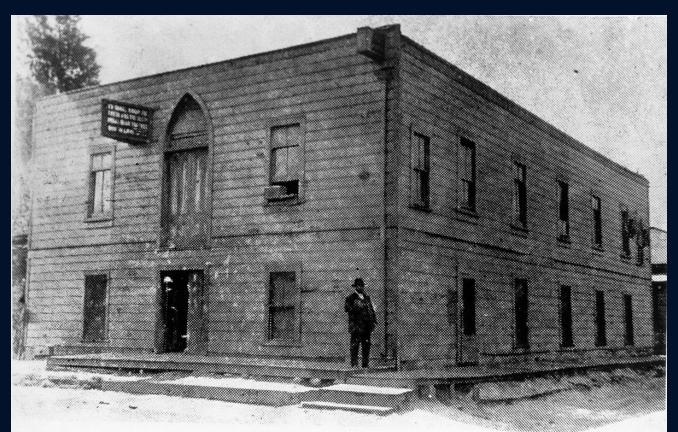
216 North Bonnie Brae Street house museum which can be visited today in Los Angeles, California. (https://romans1015.com/1906-azusa/)

216 North Bonnie Brae Street house as seen today

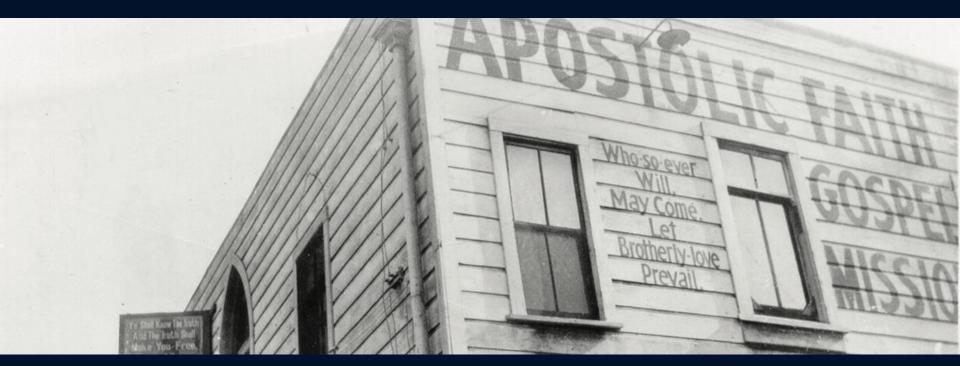


William J. Seymour standing outside 312 Azusa Street. Photo taken in late 1906 or early 1907. (https://www.bridgeprojects.com/programs/revival-azusa-street-a-symposium)

Seymour standing outside 312 Azusa Street



Writing on the outside of 312 Azusa Street as it was later converted into a church congregation that began to rapidly dwindle following the 1906-1909 revival. (https://influencemagazine.com/en/Theory/The-Azusa-Street-Revival)



312 Azusa Street

An outside capture 312 Azusa Street as it would have appeared during the later days of the revival, 1908-1909, and into the early 1910's. (https://commons.wikimedia.org/wiki/File:AFM_on_azusa_street.jpg)

312 Azusa Street



Jennie Evans Moore

Florence Crawford



William J. Seymour

Clara Lum

Leaders of Azusa Street, standing from left to right: Phoebe Sargent, G.W. Evans, Jennie Evans Moore, Glenn A. Cook, Florence Louise Crawford, Thomas Junk, Sister Prince. Sitting from left to right: Mrs. May Evans, Hiram W. Smith, Mildred Crawford in lap, William J. Seymour, Clara Lum. Photo taken in Summer 1906 (https://www.iusefaith.com/gods-general-william-j-seymour-william-joseph-seymour-history-language-en-article-357)

An excerpt of *The Apostlic Faith* magazine which was sent out during 1906 and 1907 which recorded the events of the revival and testimonies of how God was moving across the United States and in other countries with the spreading of Pentecost. This issue was created in September of 1906 and would have been one that Clara Lum edited. (https://en.wikipedia.org/wiki/William J. Seymour#/media/File:031_apostolic_faith.gif)

THE APOSTOLIC FAITH

Vol. s. No. 1 Los Angeles, Cal., September, 1996

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Los Angeles Being Visited by a Revival of an interior and report of the color of th Bible Salvation and Pentecost as Recorded in the Book of Acts

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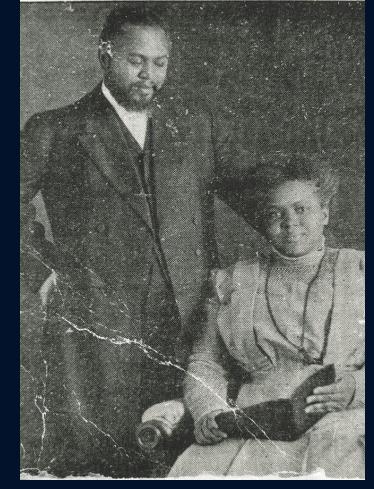
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Excerpt of *The Apostolic* Faith magazine

William and Jennie Seymour



William J. Seymour and Jennie Evans Moore. Photo probably taken in 1908 or sometime not long after their marriage. (https://christianhistoryinstitute.org/magazine/article/power-in-the-blood-for-divine-healing)

Questions?