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Political Theory Websites and Bibliography

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POLITICAL THEORY RESOURCES
SELECTED WEBSITES, rev. 2009
Steven Alan Samson

ARTS AND MEDIA
American Film Renaissance: http://www.afrfilmfestival.com
Godawa, Brian (Christian screenwriter and movie critic): http://www.godawa.com/
Gilbert! (Gilbert Keith Chesterton): http://www.gilbertmagazine.com/
The Legacy Project (modern cataclysms): http://www.legacy-project.org
Liberty Film Festival: http://www.libertyfilmfestival.com
Mars Hill Audio (Ken Myers): http://www.marshallaudio.org/
Stefan Landsberger’s Chinese Propaganda Poster Pages: http://www.iisg.nl/~landsberger/

HISTORICAL, CULTURAL, RELIGIOUS, AND EDUCATIONAL ORGANIZATIONS
Acton Institute: www.acton.org
American Christian History Institute (James Rose): http://www.achipa.com/
American Vision (Gary DeMar): http://www.americanvision.org/
Ashbrook Center: http://www.ashbrook.org/
Association for Classical Christian Education (Douglas Wilson): www.classicalhomeschooling.org
Boundless: www.boundless.org
Catholic Educator’s Resource Center (CERC): http://www.catholiceducation.org
Center for Public Justice: www.cpjustice.org
Center for the Study of the Great Ideas (Mortimer Adler): http://www.thegreatideas.org/
Christian Research Institute: http://www.equip.org
Claremont Institute (Straussian): www.claremont.org
Coalition on Revival (Jay Grimstead): www.reformation.net
Contra Mundum: http://www.contramundum.org
Cornerstone Forum (Gil Bailie, a René Girard protégé):
http://www.test-cornerstone.org/index.html
Credenda/Agenda (Douglas Jones): http://www.credenda.org/
Cultural Conservatism: www.culturalconservatism.org
Ethics and Public Policy Center: www.eppc.org
Family Research Council: www.frc.org
Foundation for American Christian Education: www.face.net
Foundation for Economic Education: www.fee.org
Ignatius Insight: http://www.ignatiusinsight.com/
Institute for Religion and Democracy: http://www.ird-renew.org
Intercollegiate Studies Institute: www.isi.org
First Principles Journal: http://www.firstprinciplesjournal.com/
Internet Christian Library: http://www.iclnet.org/
McKenzie Study Center and Gutenberg College: www.mckenziestudycenter.org
New Criterion (Hilton Kramer and Roger Kimball): www.newcriterion.com
Plymouth Rock Foundation (Charles Hull Wolfe): http://www.plymrock.org/
Probe Ministries (Kerby Anderson): www.probe.org
Reformation Covenant Church (RCC): http://www.reformationcovenant.org/
Summit Ministries (David Noebel): www.summit.org
Teaching Home: www.teachinghome.com
Trinity Forum: www.ttf.org
University Bookman (Kirk Center): http://www.kirkcenter.org/bookman/index.html
Watchman Fellowship of Alabama (anti-cult):
http://www.wfial.org/index.cfm?fuseaction=archives.index#V
WallBuilders (David Barton): [www.wallbuilders.com](http://www.wallbuilders.com)
Wilberforce Forum (Chuck Colson): [http://www.wilberforce.org](http://www.wilberforce.org)
Williamsburg Charter: [www.religioustolerance.org/wil_burg.htm](http://www.religioustolerance.org/wil_burg.htm)
Young America’s Foundation (Ron Robinson): [www.yaf.org](http://www.yaf.org)

**INDIVIDUAL THINKERS AND CRITICS**

Bastiat, Frederic: [http://bastiat.org](http://bastiat.org)
http://www.boundless.org/2000/Regulars/office%5FHours/

Dooyeweerd Centre for Christian Philosophy: [www.redeemer.on.ca/Dooyeweerd-Centre](http://www.redeemer.on.ca/Dooyeweerd-Centre)
Free to Choose (Milton Friedman): [www.freetochoose.com](http://www.freetochoose.com)
Kirk, Russell: [www.kirkcenter.org](http://www.kirkcenter.org)
Lewis, C. S. [www.cslewis.org](http://www.cslewis.org)
Nickel, James D. [www.biblicalchristianworldview.net](http://www.biblicalchristianworldview.net)
Schall, James V. [http://www9.georgetown.edu/faculty/schallj/](http://www9.georgetown.edu/faculty/schallj/)
http://www.morecom/schall/
Scruton, Roger. [http://www.rogerscruton.com](http://www.rogerscruton.com)
[http://www.morecom/scruton.htm](http://www.morecom/scruton.htm)

Sowell, Thomas: [www.tsowell.com](http://www.tsowell.com)
Strauss, Leo. [www.straussian.net](http://www.straussian.net)
Voegelein, Eric. [www.ericvoiegelein.org](http://www.ericvoiegelein.org)

**POLITICAL, PUBLIC POLICY, AND LEGAL ORGANIZATIONS**

American Conservative Union: [www.conservative.org](http://www.conservative.org)
American Conservative Union Foundation: [www.acuf.org](http://www.acuf.org)
American Enterprise Institute: [www.aei.org](http://www.aei.org)
Break Point (Charles Colson’s Prison Fellowship): [www.breakpoint.org](http://www.breakpoint.org)
Brookings Institution: [www.brook.edu](http://www.brook.edu)
CATO Institute: [www.cato.org](http://www.cato.org)
Christian Coalition of America: [www.cc.org](http://www.cc.org)
Concerned Women for America (Beverly LaHaye): [www.cwfa.org](http://www.cwfa.org)
Eagle Forum (Phyllis Schlafly): [www.eagleforum.org](http://www.eagleforum.org)
Foreign Policy Research Institute: [www.fpri.org](http://www.fpri.org)
Free Congress Foundation: [www.freecongress.org](http://www.freecongress.org)
Future of Freedom Foundation: [www.fff.org](http://www.fff.org)
Heritage Foundation: [www.heritage.org](http://www.heritage.org)
Philadelphia Society: [http://www.phillyphilosophy.org](http://www.phillyphilosophy.org)
Policy Review (Hoover Institution): [www.policyreview.org](http://www.policyreview.org)
Rutherford Institute (John W. Whitehead): [www.rutherford.org](http://www.rutherford.org)
Town Hall (conservative/classical liberal clearinghouse): [www.townhall.com](http://www.townhall.com)
NEWS, COMMENTARY, BLOGS, AND BOOK REVIEWS
American Conservative: www.amconmag.com (Pat Buchanan: paleoconservative)
American Thinker: http://www.americanthinker.com/
Asia Times: http://www.atimes.com/
Brussels Journal: http://www.brusselsjournal.com/
The City Journal: http://www.city-journal.org/
Commentary: http://www.commentarymagazine.com/ (John Podhoretz: neo-conservative)
Crunchy Con (Rod Dreher): http://blog.beliefnet.com/crunchycon/
First Things: http://www.firstthings.com/ (Richard John Neuhaus: Catholic conservative)
Front Porch Republic: http://www.frontporchrepublic.com/
Global Politician: http://www.globalpolitician.com/
Human Events: http://www.humanevents.com/ (conservative political news weekly)
Internet Public Library: http://www.ipl.org/div/news/
National Review: http://www.nationalreview.com/ (William F. Buckley, Jr.: conservative)
The New Republic: http://www.tnr.com/ (liberal)
Pajamas Media: http://www.pajamasmedia.com/
RealClearPolitics: http://www.realclearpolitics.com/
Spengler (David Goldman): http://www.atimes.com/atimes/others/spengler.html

BOOK LISTS
Literate Values: http://www.literatevalues.org/greatbooks.htm
National Review: The 100 Best Non-Fiction Books of the Century
http://www.nationalreview.com/100best/100_books.html

SELECTED BIBLIOGRAPHY
*especially recommended  +outlines and tests


+Barzun, Jacques. From Dawn to Decadence: 500 Years of Western Cultural Life: 1500 to the Present. New York: HarperCollins, 2000. 802pp. This summation by one of our great educators, cultural historians, and masters of the Great Books curriculum was a New York Times bestseller. Read any one of its four parts. CB 245 B365


philosopher and mystic.

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Erratum: L 13 N49 B58


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Amsterdam: Rodopi, 2008. 146pp. A political theorist’s application of the insights of Eugen Rosenstock-Huessy and Franz Rosenzweig to a consideration of the catastrophes that damage and so often derail individuals and peoples.


Delsol, Chantal. The Unlearned Lessons of the Twentieth Century: An Essay on Late Modernity. Wilmington, DE: ISI Books, 2006. 202pp. “The twentieth century is the story of the dismantling of the idea of humanity, a process that gave rise to a disintegration of the essential common world that took so many centuries to build. This disintegration served as the prerequisite and foundation for the possibility of totalitarianism.” (p. 15)

Djilas, Milovan. The New Class: An Analysis of the Communist System. New York: Frederick A. Praeger, 1957. Written in prison by the ex-Communist vice president of Yugoslavia, who lived to see the fall of Communism. HX 365.5 D49

Dooyeweerd, Herman. The Christian Idea of the State. Nutley, NJ: Craig Press, 1975. 50pp. The 1936 lecture to the Antirevolutionary Party in the Netherlands by the Dutch Christian philosopher and professor of law at the Free University of Amsterdam. Dooyeweerd (1894-1977) identified fifteen spheres or modalities, each of which is self-governing in a manner similar to Abraham Kuyper’s idea of sphere sovereignty and the Roman Catholic idea of subsidiarity. Dooyeweerd’s seven spheres of social discipline are lingual (semantics), social, economic, aesthetic, juridical (law), moral (ethics), and fiducial (faith). For a fuller discussion, see http://www.rechten.vu.nl/dbfilestream.asp?id=1894.

Dostoevsky, Fyodor. The Grand Inquisitor, ed. Charles B. Guignon, trans. Constance Garnett. Indianapolis; Hackett, 1993. Classic. Selected chapters (Book V, chs. 3-5, Book VI) from The Brothers Karamazov that deal with the nature of God and man that dramatizes the temptations in the wilderness. Ellis Sandoz has written a study of it entitled Political Apocalypse. PG 3326 B7 G3 (full novel)


*+Evans, M. Stanton. The Theme Is Freedom. Washington, DC: Regnery, 1994. Excellent history of the religious, legal, political, and intellectual traditions behind our constitutional system, shown in contrast with what he calls "the liberal history lesson." Evans is a Christian and conservative journalist/scholar. (Out-of-print but available through Young America’s Foundation in DC) BR 517 E83


*Frankl, Viktor E. Man’s Search for Meaning: An Introduction to Logotherapy. New York:


+Hanson, Victor Davis. Mexifornia: A State of Becoming. San Francisco: Encounter, 2003. Hanson, who is a classics scholar and a farmer near Fresno, is also one of our most Influential military historians.


Jacobson, Norman. Pride and Solace: The Functions and Limits of Political Theory. New York: Methuen, 1978. Mephistopheles with a light-touch. This is a breezily wicked treatment of Machiavelli, Hobbes, and Rousseau, followed by a plea to reject solace (which as it pertains to political theory appears to be false by definition) in favor of unsparing truth.


+________. An Empire Wilderness: Travels into America's Future. New York: Vintage, 2000. A seasoned journalist interviews a broad selection of people during his travels through the American West, with forays into Mexico and Canada. F 595.3 K36
+________. The Ends of the Earth: From Togo to Turkmenistan, From Iran to Cambodia – a Journey to the Frontiers of Anarchy. New York: Vintage, 1997. DS 10 K345
+________. The Intelligent American's Guide to Europe. New Rochelle, NY: Arlington House, 1979. 422pp. Not so much a travelogue as a treatise on the historical, geographic, cultural factors that have shaped Europe. After an overview, the author discusses each country, including some of the individual states that vanished into the Soviet Union. It concludes with "America, Europe, and the Continuing War." Personal copy.
American foreign policy. It concludes with an appendix on a forgotten hero of the American war for independence: Charles-Armand Tuffin, Marquis de la Rouërie.

JC 571 K79


_____. Liberty or Equality: The Challenge of Our Time. Front Royal: Christendom Press, 1993 [1952]. 284pp. A work of political theory that delineates the relation of democracy and totalitarianism, contrasts monarchy with both, and shows through electoral maps that Nazism thrived where Catholicism was recessive. This reprint edition omits the electoral maps of the original. Personal copy.

_____. [Campbell, Francis Stuart Campbell, pseudonym]. The Menace of the Herd: or Procrustes at Large. Milwaukee: Bruce Publishing Company, 1943. 319pp. An analysis of the origins of and spread of totalitarianism. The author is described as follows on the slip cover: "Francis Stuart Campbell has led an adventurous life. Although a scholar, he has always been on the move. He was present in all the hot spots in Europe. There is not a revolution, a revolutionary government, or an upheaval in our times that he has not gone through personally. He was in Nazi Germany during the Reichsparteitag; in Soviet Union during the big famine of 1932 and 1934; he witnessed two Austrian revolutions in 1934; he was on the front during the Spanish Civil War; he has seen the Italian Fascism in all its phases. He has observed the Croat unrest and numerous other upheavals of society."


Kupelian, David. The Marketing of Evil: How Radicals, Elitists, and Pseudo-Experts Sell Us Corruption Disguised as Freedom. Nashville: WND Books, 2005. 240pp. A Christian journalist’s examination of the moral nihilism that pervades contemporary culture. Separate chapters single out the selling of gay rights, the myth of church-state separation, the marketing of sex and rebellion to children, the campaign to destroy marriage, the pseudo-scientific sex revolution, America’s schools, the media matrix, and unrestricted abortion.

Kuyper, Abraham. Lectures on Calvinism. The 1898 Stone Lectures at Princeton. Grand Rapids, MI: Wm. B. Eerdmans, 1931. 199pp. Kuyper was a Dutch theologian, legislator, founder of the Free University of Amsterdam, leader of the Antirevolutionary Party founded by Guillaume Groen van Prinsterer, and prime minister of the Netherlands, 1901-05. In 1907 his 70th birthday was the occasion of a national celebration. BX 9422 K8


imagination on the corruption of education by ideological thinking and the dangers of scientific social engineering. This should be read with the last volume of Lewis’s Space trilogy: That Hideous Strength. LB 41 L665; LB 19 L4


Neusner, Jacob. Telling Tales: Making Sense of Christian and Judaic Nonsense: The Urgency
and Basis for Judaeo-Christian Dialogue. Louisville, KY: Westminster/John Knox Press, 1993. One of a number of such popular works by perhaps the most prolific rabbinic scholar of our day.


"The Revolt of the Masses. New York: W. W. Norton, 1932. 190pp. The 1930 classic study by the great Spanish journalist and philosopher of the characteristic challenges of what has been called the “modern project” and the rise of authoritarian and totalitarian mass movements. CB 103 O713


Pirsig, Robert M. Zen and the Art of Motorcycle Maintenance: An Inquiry into Values. New York: Bantam, 1975. 406pp. Autobiographical novel by a former University of Montana philosophy professor who studied with the famed University of Chicago Committee on Social Thought. CT 275 P648 A33


192pp. A theological critique of the magnification of the state.


Sage, Steven F. Ibsen and Hitler: The Playwright, the Plagiarist, and the Plot for the Third Reich. New York: Carroll & Graf, 2006. A fascinating piece of literary and political detective work that proves the incredible imaginative breadths and depths of a “self-made” messianic savant – a “Man without Qualities” who becomes the embodiment of Pandemonium. The author sends such analytical devices as “mimetic desire” and “metanarrative” into an Alice in Wonderland mindscape in which “intertextuality” is transmogrified into “inter-actuality.” The book well might be subtitled (after Henry Steele Commager) “How Ibsen Imagined and Hitler Realized the Third Reich.”

Saint-Exupéry, Antoine de. Wind, Sand, and Stars, trans. Lewis Galantière. New York: Harper, Brace & World, 1967 [1939]. Memoirs by the aviator-philosopher who wrote The Little Prince and who disappeared off the coast of France on a reconnaissance mission in 1944. He also witnessed the Spanish Civil War, as did many of the great writers of the day, including Orwell, Weil, Bernanos, and Kuehnelt-Leddihn. PQ 2637 A274 T43

*Schaeffer, Francis A. A Christian Manifesto. Westchester, IL: Crossway Books, 1981. A final summation of the importance of applying a Biblical Christian worldview to all of life by the theologian who also wrote How Should We Then Live? and Whatever Happened to the Human Race? BR 115 P7 R9

*———. He Is There and He Is Not Silent. Wheaton, IL: Tyndale House, 1972. 100pp. Third volume in a trilogy that includes The God Who Is There and Escape from Reason. BR 100 S34

*———. How Should We Then Live?: The Rise and Decline of Western Thought and Culture. Old Tappan, NJ: Fleming H. Revell, 1976. 254pp. An examination of the intellectual and cultural currents that have led to twentieth century thinking. A film series accompanies the book. John W. Whitehead’s Grasping at the Wind is a more recent similar effort. BR 115 C5 S33


*———. The Regensburg Lecture. South Bend, IN: St. Augustine’s Press, 2007. A careful analysis of the address by Pope Benedict to the faculty of Regensburg University in September 2006 which stirred controversy over its discussion of the relationship between religion, reason, and culture.

*———. Student’s Guide to Liberal Learning. Wilmington, DE: ISI Books, 2000. A short essay that is much in the spirit of his earlier work; may be read with Mansfield. LC 1011 S33


modern ideologies beginning with classical liberalism. Reads chapters 1-5 for an overview of the chief ideologies or chapters 1-3 and any two others. Personal copy.

Scott, Otto J. The Secret Six: John Brown and the Abolitionist Movement. New York: Times Books, 1979. "In the late 1850’s a new type of political assassin appeared in the United States. He did not murder the mighty—but the obscure. . . . Yet his purposes were the same as those of his classic predecessors: to force the nation into a new political pattern by creating terror."

Scruton, Roger. An Intelligent Person's Guide to Modern Culture. South Bend: St. Augustine's Press, 2000. Noting that culture grows out of religion, the author, a cultural conservative, traces what happens to culture when religious faith recedes. "High culture" pursues the recovery of true community through the moral or aesthetic imagination. Although "modernism" enlisted intellectual elites in its preservation, the "culture of repudiation" or "religion of alienation" (diabolic imagination) enlists them to subvert and destroy it.


*Sorokin, Pitirim. The Crisis of Our Age: The Social and Cultural Outlook. New York: E. P. Dutton, 1941. 326pp. A comprehensive world view by the highly influential Harvard sociologist who contended that western civilization was entering a phase of disintegration. In his work on Social and Cultural Dynamics, Sorokin contended that civilizations go through phases of development: the ideational (the founding religious ideas), the idealistic (a mature synthesis of supersensory and sensory views of reality, such as occurred in classical Greece in the 5-4C BC and in the High Middle Ages of the 13-14C AD), and the sensate (representing a shift to more mundane, materialistic concerns). Sorokin described the last phase of the six-century long sensate period of western civilization as a "chaotic syncretism" in which new religions and new values compete with and undercut the old orthodoxy. Even in 1941, Sorokin thought he detected this trend in the West—a decline of creativeness along with a "substitution of quantitative colossalism for a sublime quality"—and wrote a summary of his views entitled The Crisis of Our Age. Sorokin expected that eventually the culture would be revitalized through a new ideational form that would integrate people's lives once again. In later works, such as The American Sex Revolution, he criticized the fads and fallacies of modern social science. HM 101 S76


Steyn, Mark. Lights Out: Islam, Free Speech and the Twilight of the West. Woodsville, NH: Stockade Books, 2009. "In this book, Steyn reprints the columns that landed him in trouble with the thought police; takes a stand against the erosion of free speech in
Canada, Britain and elsewhere; and considers the broader relationship between Islam and the west in a time of unprecedented demographic transformation.”


*Tinder, Glenn. Political Thinking: The Perennial Questions, any edition. Boston: Little, Brown, 1970, 1974, 1979, etc. A Christian political scientist's consideration of the "ultimate questions" as they impinge on political philosophy -- with sections on estrangement and unity, inequality and equality, power, restraints on power, the ends of power, and historical change. JA 81 T56


Weil, Simone. The Iliad: or the Poem of Force. Wallingford, PA: Pendle Hill, 1957 [1940], 37pp. An examination of force, defined as “that x that turns anybody who is subjected to it into a


Other Library Resources


