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Chart 23: The Anointing and Triumphal Entry

Harold Willmington

Liberty University, hwillmington@liberty.edu

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### THE ANOINTING; THE TRIUMPHAL ENTRY

#### SATURDAY: THE ANOINTING OF JESUS BY MARY

1. **THE PLACE**
   - A dinner in Bethany

2. **THE PEOPLE**
   - Jesus
   - Simon the Leper
   - Martha
   - Judas

3. **THE PERFUME**
   3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair; and the house was filled with the odour of the ointment. (Jn. 12:3)

4. **THE PROTEST**
   4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, 5Why was not this ointment sold for three hundred pence, and given to the poor? 6This he said, not that he cared for the poor, but because he was a thief, and had the bag, and bare what was put therein. (Jn. 12:4-6)

5. **THE POOR**
   6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work upon me. 7 For ye have the poor with you always, and whenssoever ye will ye may do them good: but me ye have not always. (Mk. 14:6-7)

6. **THE PREPARATION**
   8 She hath done what she could: she is come aforehand to anoint my body to the burying. (Mk. 14:8)

7. **THE PROPHECY**
   9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. (Mk. 14:9)

8. **THE PLOT**
   9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. 10 But the chief priests consulted that they might put Lazarus also to death; 11 Because that by reason of him many of the Jews went away, and believed on Jesus. (Jn 12)

#### SUNDAY: THE TRIUMPHAL ENTRY OF JESUS

1. **THE PREPARATION**
   - The Men Involved: 29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples. (Lk. 19:29)
   - The Mission Involved: 30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither. 31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him. 32 And they that were sent went their way, and found even as he had said unto them. 33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? 34 And they said, The Lord hath need of him. 35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon. (Lk.19:30-35)

2. **THE PROPHECY**
   4 All this was done, that it might be fulfilled which was spoken by the prophet, saying, 5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. (Mt. 21:4-5)

3. **THE PARADE**
   8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. 4 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. (Mt. 21:8-9)

4. **THE PROTEST**
   39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. 40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. (Lk.39-40)

5. **THE PAIN**
   41 And when he was come near, he beheld the city, and wept over it, 32 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. (Lk. 19:41-42)

6. **THE PRAISES**
   15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased; 16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? (Mt. 21:15-16)