

1-2018

## Chart 3: The Two Genealogies and Prefaces Relating to Jesus' Birth

Harold Willmington

*Liberty University*, [hwillmington@liberty.edu](mailto:hwillmington@liberty.edu)

Follow this and additional works at: [https://digitalcommons.liberty.edu/second\\_person](https://digitalcommons.liberty.edu/second_person)



Part of the [Biblical Studies Commons](#), [Christianity Commons](#), [Practical Theology Commons](#), and the [Religious Thought, Theology and Philosophy of Religion Commons](#)

---

### Recommended Citation

Willmington, Harold, "Chart 3: The Two Genealogies and Prefaces Relating to Jesus' Birth" (2018). *The Second Person File*. 110.

[https://digitalcommons.liberty.edu/second\\_person/110](https://digitalcommons.liberty.edu/second_person/110)

This Charts Illustrating the Earthly Life of Jesus Christ is brought to you for free and open access by the Theological Studies at Scholars Crossing. It has been accepted for inclusion in The Second Person File by an authorized administrator of Scholars Crossing. For more information, please contact [scholarlycommunications@liberty.edu](mailto:scholarlycommunications@liberty.edu).

### THE TWO GENEALOGIES & PREFACES

#### THE TWO GOSPEL GENEALOGIES

Matthew's Genealogy (Matt. 1:1-17)	Luke's Genealogy (Luke 3:23-38)
<b>OVERVIEW</b> <i>"The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:"</i> (Matthew 1:1) <ul style="list-style-type: none"> <li>• He begins with Abraham and goes forward in time to Joseph</li> <li>• He gives the royal line of Joseph</li> <li>• He traces this line through Solomon, David's first son</li> <li>• His list includes forty names</li> </ul> <b>OUTLINED</b> <ol style="list-style-type: none"> <li>1. From Abraham to David (1:2-6)</li> <li>2. From Solomon to Jehoiakim (Jechonias) (1:7-11)</li> <li>3. From Shealtiel to Jesus (1:12-16)</li> </ol>	<b>OVERVIEW</b> <i>"Now Jesus Himself began His ministry at about thirty years of age, being (as was supposed) the son of Joseph, the son of Heli"</i> (Luke 3:23) <ul style="list-style-type: none"> <li>• He begins with Joseph and goes backward in time to Adam</li> <li>• He gives the racial line of Mary</li> <li>• He traces this line through Nathan, David's second son</li> <li>• His list includes seventy-four names</li> </ul> <b>OUTLINED</b> <ol style="list-style-type: none"> <li>1. From Jesus, the legal son of Joseph, to Nathan, the biological son of David (3:23-31)</li> <li>2. From Obed, the son of Boaz, to Adam, the son of God (3:32-38)</li> </ol>

#### THE TWO GOSPEL PREFACES

Luke's Preface	John's Preface
<b>Luke introduces Jesus as the earthly Son of Man:</b> <i>"<sup>1</sup>Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us, <sup>2</sup>just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us, <sup>3</sup>it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an orderly account, most excellent Theophilus, <sup>4</sup>that you may know the certainty of those things in which you were instructed.</i> <i><sup>5</sup>There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elisabeth."</i> (Luke 1:1-5)	<b>John introduces Jesus as the eternal Son of God:</b> <i>"<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through Him, and without Him nothing was made that was made. <sup>4</sup>In Him was life, and the life was the light of men. <sup>5</sup>And the light shines in the darkness, and the darkness did not comprehend it."</i> (John 1:1-5)