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An Introduction to the Sermons of Jesus Christ

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THE SERMONS OF JESUS

AN INTRODUCTION TO THE SERMONS OF JESUS

TITLE OF SERMON

- One: The Scroll of Isaiah's Sermon in Nazareth (Luke 4:16-30)
Two: The Sermon on the Mount (Matt. 5-7; Luke 6:17-49)
Three: The Source of Life Sermon (John 5:12-47)
Four: The Bread of Life Sermon (John 6:22-71)
Five: The Feast of Tabernacles Sermon (John 7:1-53)
Six: The Temple Treasury Sermon (John 8:12-59)
Seven: The Good Shepherd Sermon (John 10:1-39)
Eight: The Mount of Olives Sermon (Matt. 24:1-31; Mark 13:1-27; Luke 21:5-28)
Nine: The Thursday Night Passover Sermon (John 14-16)

LOCATION OF SERMON

1. In a Nazareth synagogue (# one)
2. On a hillside near the Sea of Galilee (# two)
3. Beside the pool of Bethesda in Jerusalem (# three)
4. In Capernaum of Galilee (# four)
5. In Jerusalem during the Feast of Tabernacles (# five)
6. In the Jerusalem Temple (# six)
7. In Jerusalem during the Feast of Dedication (# seven)
8. On the Mount of Olives (# eight)
9. In the Upper Room and en route to Gethsemane (# nine)

PURPOSE OF THE SERMON

1. To announce that He was the Jewish Messiah as prophesied in Isaiah 61 (# one)
2. To instruct believers in their day to live by these kingdom principles which will become universal during the Millennium (# two)
3. To explain His unique relationship with the Father (# three)
4. To proclaim that He was the true Bread of Life (# four)

5. To proclaim that He was the Water of Life (# five)
6. To proclaim that He was the Light of the World (# six)
7. To proclaim that He was the only true Shepherd (# seven)
8. To describe conditions which will prevail during the coming Great Tribulation (# eight)
9. To identify Himself as the True Vine (# nine)

UNIQUE FEATURES IN THE VARIOUS SERMONS

1. The longest: 111 verses (# two)
2. The shortest: 15 verses (# one)
3. The most prophetic (# eight)
4. The final one prior to His death (# nine)
5. The most controversial (# five)
6. The most rejected (# one)
7. The most misunderstood (# two)
8. The most references to prayer and fasting (# two)
9. The most personal (# nine)
10. The most confrontational (# six)
11. The most references to the Holy Spirit (# nine)
12. The most comforting (# nine)

THOSE WHO HEARD THE SERMON

1. A local synagogue congregation (# one)
2. A great Galilee crowd (# two)
3. The twelve apostles (# eight)
4. The eleven apostles (# nine)
5. A large crowd of sick people and some legalistic Jews (# three)
6. Many of the 5,000 men Jesus had fed on the previous day (# four)
7. Those attending the Feast of Tabernacles in Jerusalem (# five)
8. A group of confrontational Pharisees in Jerusalem (# seven)
9. A crowd in the temple area (# six)

RESULTS FROM THE SERMON

1. His hometown people attempted to throw Him off a cliff (# one)
2. The crowds were amazed at the nature of His teaching and the authority behind it (# two)
3. The crowd attempted to kill Him (# three)
4. The crowd attempted to crown Him as their King (# four)
5. The Pharisees attempted to arrest Him (# five)
6. The crowd attempted to stone Him (# six)
7. The crowd attempted to kill Him (# seven)
8. Reaction not recorded (# eight)
9. They were reassured that He was indeed sent from God (# nine)