
A One-Line Introduction to the Paragraphs of
the Bible

A Guide to the Systematic Study of the Bible

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Paragraphs of the Bible: Ezekiel 25-33

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ARTICLE EIGHTY-SEVEN

PARAGRAPHS OF THE BIBLE – EZEKIEL 25-33

TWENTY-FIVE

- A. Ammon to be destroyed (25:1-7)
- B. Moab to be destroyed (25:8-11)
- C. Edom to be destroyed (25:12-14)
- D. Philistia to be destroyed (25:15-17)

TWENTY-SIX

- A. The very soil will be scraped bare where the city once stood (26:1-6)
- B. A place for fishermen to spread their nets (26:7-14)
- C. Those who watch will weep! (26:15-21)

TWENTY-SEVEN

- A. Earth's most beautiful city (27:1-9)
- B. A mighty military system (27:10-11)
- C. Money coming in from all directions (27:12-25)
- D. The terrible and total destruction of Tyre (27:26-36)

TWENTY-EIGHT

- A. He claimed to be wiser than Daniel (28:1-10)
- B. He was the most powerful being ever created, the perfection of wisdom and beauty (28:11-19)
- C. Sinful Sidon to be destroyed (28:20-26)

TWENTY-NINE

- A. The dragon that was pulled from the Nile and left to die on the land (29:1-9)
- B. To be desolate for forty years, but then, partial restoration (29:10-16)
- C. Egypt given to Babylon to pay for Tyre! (29:17-21)

THIRTY

- A. Her idols to be torn up, her river to be dried up, and her cities to be burned up (30:1-19)
- B. His arms will be broken, but those of his enemy's strengthened (30:20-26)

THIRTY-ONE

- A. How strong and beautiful was this cedar tree! (31:1-9)
- B. But it was corrupted and cut down by God Himself (31:10-18)

THIRTY-TWO

- A. You're not a strong, young lion, but a weak old crocodile, soon to be destroyed! (32:1-16)
- B. When Egypt joins the nations in hell (32:17-32)

THIRTY-THREE

- A. What is required from a watchman on his watch (33:1-9)
- B. Past righteousness won't save a man if he sins; past unrighteousness won't condemn a man if he repents (33:10-20)
- C. The city fell in December of the eleventh year (33:21-22)
- D. It's true, Abraham possessed it, but you're nothing like Abraham (33:23-29)
- E. They ridicule you now, but they won't then (33:30-33)