Paragraphs of the Bible: Ezekiel 4-24

Harold Willmington
Liberty University, hwillmington@liberty.edu

Follow this and additional works at: http://digitalcommons.liberty.edu/intro_paragraphs_bible
Part of the Biblical Studies Commons, Christianity Commons, and the Religious Thought, Theology and Philosophy of Religion Commons

Recommended Citation
http://digitalcommons.liberty.edu/intro_paragraphs_bible/75

This Article is brought to you for free and open access by the A Guide to the Systematic Study of the Bible at DigitalCommons@Liberty University. It has been accepted for inclusion in A One-Line Introduction to the Paragraphs of the Bible by an authorized administrator of DigitalCommons@Liberty University. For more information, please contact scholarlycommunication@liberty.edu.
FOUR
A. Describe it on a brick (4:1-3)
B. Three hundred ninety days on the left side; forty days on the right side (4:4-8)
C. Barley cakes baked over cow dung (4:9-17)

FIVE
A. Cut it, burn it, and scatter it (5:1-4)
B. Here’s what it all means (5:5-17)

SIX
A. A message to the mountains of Israel (6:1-7)
B. Some, however, will escape (6:8-10)
C. Raise your hands and stomp your feet (6:11-14)

SEVEN
A. East, west, north, or south—it’s hopeless (7:1-13)
B. Starvation will claim them inside and the sword outside (7:14-18)
C. They would be allowed to defile and destroy (7:19-27)

EIGHT
A. A flying trip to the temple (8:1-4)
B. Seventy stood there offering incense to idols (8:5-13)
C. The tears over Tammuz (8:14-15)
D. Twenty-five sun worshippers (8:16)
E. No more pity! (8:17-18)

NINE
A. Marking those who mourn over sin (9:1-4)
B. The slaying of those with no seal (9:5-11)

TEN
A. It stood over the temple as though reluctant to leave (10:1-7)
B. It moved from the temple to the East Gate and disappeared (10:8-22)
ELEVEN
A. Twenty-five corrupt counsellors (11:1-12)
B. He died even as Jeremiah spoke (11:13)
C. They lied about the exiles (11:14-21)
D. God’s glory was suddenly gone (11:22-26)

TWELVE
A. He was told to pack his bags and dig a tunnel (12:1-16)
B. Pretending that it was his last meal (12:17-20)
C. The end of the proverb, the fulfillment of the prophecies (12:21-28)

THIRTEEN
A. They were as useless as desert foxes (13:1-16)
B. Magic charms and veils sold by lying women (13:17-23)

FOURTEEN
A. The most lawless of all are the leaders (14:1-11)
B. Only Noah, Daniel, and Job would be spared (14:12-23)

FIFTEEN
A. Question: What good are the vines of the forest? Answer: No good! (15:1-5)
B. Question: What good are the people of Judah? Answer: No good! (15:6-8)

SIXTEEN
A. He found her in a field and raised her (16:1-7)
B. She became his wife and was treated like a queen (16:8-14)
C. From an orphan to a wife of a harlot (16:15-34)
D. Paying the terrible price for prostitution (16:35-43)
E. Like mother, like daughter (16:44-59)
F. In spite of your sin I will keep my covenant (16:60-63)

SEVENTEEN
A. Two eagles and a cedar tree (17:1-10)
B. Here’s what it all means (17:11-24)

EIGHTEEN
A. Don’t repeat that parable anymore! (18:1-4)
B. He will live but his wicked son shall die (18:5-13)
C. No, the son will not be faulted because of his father (18:14-20)
D. When the bad turns good and the good turns bad (18:21-24)
E. I’ll forgive you because I’m fair (18:25-32)

NINETEEN

A. A lioness and her caged cubs (19:1-9)
B. An uprooted, replanted, and dying vine (19:10-14)

TWENTY

A. I commanded your fathers to forsake them, but they didn’t (20:1-8)
B. I refrained to protect the honor of my name (20:9-26)
C. It’s called Bamah to this very day (20:27-39)
D. On that day you’ll finally recognize me (20:40-44)
E. He was accused of only speaking in riddles (20:45-49)

TWENTY-ONE

A. The slashing of the unsheathed sword (21:1-17)
B. An animal’s liver will trigger the attack (21:18-27)

TWENTY-TWO

A. Incredible! It had become the city with the highest crime rate (22:1-16)
B. A divine fire as hot as the sun (22:17-22)
C. The wall of righteousness was ruined, and no one cared (22:23-31)

TWENTY-THREE

A. The spiritual immorality of the first sister (23:1-10)
B. The spiritual immorality of the second sister (23:11-35)
C. Both sisters to be destroyed by the Babylonians (23:36-49)

TWENTY-FOUR

A. The pot that boiled, and boiled, and boiled (24:1-14)
B. He remained dry-eyed at her funeral (24:15-27)