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2014

# Inerrancy. Does it matter?

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McGee, David A., "Inerrancy. Does it matter?" (2014). Faculty Publications and Presentations. 60. https://digitalcommons.liberty.edu/sod\_fac\_pubs/60

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**Do Florida Southern Baptists** affirm the doctrine of inerrancy? Disagree **Totally Disagree Totally Agree Agree** (Q1) Do you feel all the accounts/stories in Bible are true? 61.0% 31.5% 5.2% 2.4% (Q2) Do you feel all the books of the Bible are true? 69.5% 28.9% 0.8% (Q4) Do you feel Bible is true and trustworthy in all matters? 2.0% 30.1% 5.2% (Q7) Do you feel Bible contains errors? 50.6% 8.4% **Sub-topic (1): Do Florida Southern Baptists** affirm the deity of Christ? **Totally Disagree Totally Agree Agree** Disagree (Q8) Do you feel Jesus was born of a virgin? 74.5% 23.5% 1.4% (Q14) Do you feel Jesus was a man and fully God? 2.0% 25.1% 4.8% Sub-topic (2): Do Florida Southern Baptists affirm the doctrine of the Trinity? **Totally Agree Agree** Disagree **Totally Disagree** (Q12) Do you feel the doctrine of the Trinity is taught in the Bible? Sub-topic (3): Do Florida Southern Baptists affirm the

resurrection of Jesus Christ? **Totally Agree** Disagree **Totally Disagree** Agree

(Q17) Do you feel Jesus died by crucifixion on a cross?

1.0% 15.9% (Q20) Do you feel Jesus arose from the dead after three days in the

grave? 78.3% 16.9%

**Sub-topic (4): Do Florida Southern Baptists** affirm the miracles reported in the Bible? **Totally Agree** Disagree

**Totally Disagree** 

(Q24) Do you feel God, through Moses, changed the Nile River into blood? 25.9% 3.8% 3.4%

(Q25) Do you feel Jonah was inside of a whale/fish for three days? 23.7% 4.6%

(Q28) Do you feel Moses crossed the Red Sea and Israel walked on dry ground?

25.7% 4.8% 2.2%

Sub-topic (5): Do Florida Southern Baptists affirm the supernatural events reported in Genesis? **Totally Agree Agree** Disagree **Totally Disagree** 

(Q35) Do you feel dinosaurs lived on the earth millions of years ago? 34.3% 27.9% 25.7%

(Q40) Do you feel humans evolved from ape-like creatures? 1.2% 28.5%

(Q41) Do you feel because of science, the earth is millions/billions of years old? 25.5%

Sub-topic (6): Do Florida Southern Baptists affirm the authority of the Bible in their personal lives? Disagree **Totally Disagree Totally Agree** Agree

(Q49) Do you feel Bible is the final authority in my life when I make decisions?

2.2% 54.4% 7.2%

(Q57) Do you feel living with your boy/girlfriend before marriage is ac-

ceptable? 5.2% 39.2%

(Q58) Do you feel Christian marrying a non-Christian is

acceptable to the Bible?

(Q62) Do you feel Bible permits women to be pastors just like men?

37.3 %

(Q54) Is there ever a time when abortion is acceptable?

LUTZ (FBW)-Driven to discover what the average Florida Baptist in the pew thinks about the Bible, a religion professor and longtime Florida Baptist embarked on a study in 2011 to explore the topic in relation to completing an advanced degree.

## By **JONI B. HANNIGAN** Managing Editor jhannigan@goFBW.com

David A. McGee, a member of Idlewild Baptist Church in Lutz and a candidate for the doctor of education at Southeastern Baptist Theological Seminary in Wake Forest, N.C., recently completed research used in his dissertation titled "A Mixed-Methods Study of the Variables that Influence Florida Southern Baptists' Affirmation of the In-

life decisions. Specifically McGee asked respondents about questions in Genesis that contained information about historic

evaluation: "Do FSB affirm the deity

of the Trinity?" "Do FSB affirm the

FSB affirm the miracles reported in

the Bible?" "Do FSB affirm the super-

natural events reported in Genesis?"

and "Do FSB affirm the authority of

the supernatural events recorded in

Genesis and the authority of the Bible

in their personal lives, McGee said in

percent of respondents agree that the

Bible is their final authority for making

his report. And yet, more than 90

Results confirm some seem to deny

the Bible in their personal lives?"

resurrection of Jesus Christ?" "Do

of Christ?" "Do FSB affirm the doctrine

ates. Conservatives believed in biblical inerrancy that is the Bible is without error while moderates were strong Bible believers, but allowed more leeway for biblical interpretation. In 1979, led by Paige Patterson and Judge Paul Pressler, the conservatives sought to elect Southern Baptist presidents who would affirm inerrancy of the Bible. In 2000, the Baptist Faith and Message 2000 (BFM 2000) was craft and approved by the SBC. Within the area of scripture the phrase "therefore, all Scripture is totally true and trustworthy and all Scripture is a testimony to Christ, who is Himself the

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errancy of the Bible."

The research was sparked by McGee's interest in understanding if a historic struggle over the inerrancy of Scripture-largely played out among Southern Baptists during the Conservative Resurgence in the latter part of the 20th Century–affects the way in which congregants today not only view the Bible but live according to biblical principles.

"The assumption is that Southern Baptist Church members affirm the doctrine of inerrancy, but to-date limited research has been provided to substantiate the validity of this assumption," McGee told the Witness.

Certain that leadership in the Southern Baptist Convention settled the question after political struggles in the 1980s and 1990s over the affirmation of the Baptist Faith & Message 2000 (BF&M 2000) statement on doctrine was drafted and approved by messengers to the SBC, McGee wasn't certain about what rank and file Florida Baptists believe.

McGee drafted a 68-question survey and used a research company to assist him in obtaining random samples from 502 Florida Southern Baptists.

The survey questions were aimed at discovering what Florida Southern Baptists (FSB) believed about the doctrine of inerrancy and were further grouped into six sub-categories for

chapters 1-11.

In his summary, McGee concludes the study reveals "a large percentage of Florida Southern Baptist church members affirm the doctrine (of inerrancy), but the underlining beliefs are not always consistently acknowledged." He stated more research is needed.

What follows is a synopsis of McGee's research that he prepared, excerpts of his disserta tion, and information and charts he prepared for publication:

**EXCERPT**: *One of the historical* positions of Southern Baptists, as stated by Bush and Nettles in their book The Baptists and the Bible, is the belief in the inerrancy of the Bible. They explored the history of Southern Baptists' belief of the authority, inspiration, and infallibility of the Bible and concluded that the Bible is and also has been the highest authority for Southern Baptists. Through the 1980s and 1990s, the Southern Baptist Convention (SBC) was in the midst of a political struggle over the Bible. Within the denomination were two groups-conservatives and moder-

lation" was added and the phrase "the criterion by which the Bible is to be interpreted is Jesus Christ" was removed. With this change the SBC had attempted in more precise language to affirm the inerrancy of the Bible through the BFM 2000.

Since that time, the existing literature revealed a gap in the research. Namely, the general membership within the SBC had not been surveyed to determine the degree to which, if any, they affirmed the doctrine of inerrancy. The leadership and delegates within the SBC had affirmed the BFM 2000, but what was not known was if the general membership affirmed this belief and to what degree. A study was conducted in 2013 and a sample population of Florida Southern Baptist membership was selected.

Highlighted findings of the survey are listed below:

## Demographics, Observations, and Historical Implications

**Demographics.** A majority (69.3%) of those surveyed were between the age of 31 and 60. A significant num-

When truth hits home, are Florid

February 6, 2014 • Flo

were female (69.5%). The level of cation (87.0%) was largely clusd around those with a (1) high ol diploma, (2) some college eduon, and (3) associate or technical ree. Approximately one-half 2%) attend church once-a-week over one-half (51.6%) read their e one time per week or less.

**Observations.** The ouraging observations are that a e percentage of FSB do affirm the rine of inerrancy. These percentrange between 85.3% and %. Between 95.2% and 98.2% afthe deity of Christ. In addition, doctrine of the Trinity is affirmed

at 93.0%, the resurrection of



ist is affirmed with percentages ging between 95.6% and 98.6%, miracles reported in the Bible affirmed with percentages rangbetween 92.8% and 93.6%. The conflicting observations the beliefs of some who n to be denying the superiral events reported (or logical inferences) in esis and the authority of Bible in their personal s. For example in the of supernatural its reported in Genesis ghly 6 out of 10 (62.2%) Totally

e or agree the earth is millions ears old (Q35). Over half (54.9%) gree or Totally disagree that diurs lived with Adam and Eve b). When asked "Do you feel bee of science that the earth is mils/billions of years?" 41.8% either lly Agree or Agree (Q41). n the area of Biblical authority % either Totally agree or Agree Bible is their final authority for ing life decisions (Q49). Yet, 38.6% m "Yes" or "I don't know" if there

acceptable time to perform an

abortion (Q54). Almost one-quarter (24.9%) believe living with a boy/ girlfriend is acceptable (Q57), and 36.9% believe Christians are Biblical permitted to marry non-Christians (Q58). As to the role of church leadership, 44.6% Totally Agree or Agree that the Bible permits women to be pastors just like men (Q62).

Historical Implications. When Crawford Toy, professor at Southern Baptist Theological Seminary in the 19th century, taught that the early chapters of Genesis were historically inaccurate and Elliot's commentary, published in 1969, questioned the historical accuracy of Genesis Southern Baptists overwhelmingly rejected their views. Instead Southern Baptists continued to elevate the Scriptures as inerrant. The data would seem to suggest that slippage on Genesis 1-11 is happening within the general membership of FSB churches. The leadership within the Florida Baptist Convention might be prudent to explore if such slippage is taught within our six seminaries. Historically, this has been the source location of the denial of Genesis.

**Summary.** The study revealed that a large percentage of FSB church members affirm the doctrine, but the underlining beliefs are not always consistently acknowledged. There is an inconsistent understanding of Genesis1-11 and misapplication of the moral and personal living commands of the Bible. To the degree, to which, these results reflect the greater SBC is yet to be discovered. Further research seems warranted.

**About the researcher:** David A. McGee is an assistant professor with Liberty University in the School of Religion (online) and a member of Idlewild Baptist Church in the Tampa area. He has earned his

randomly selected Florida Southern Baptists completed the survey.

The purpose of this study was to understand to what degree Florida Southern Baptists affirm the doctrine of inerrancy. In addition, there were six sub-topics that were designed to give clarity to their degree of belief in the doctrine of inerrancy. (1) Do FSB affirm the deity of Christ? (2) Do FSB affirm the doctrine of the Trinity? (3) Do FSB affirm the resurrection of Jesus Christ? (4) Do FSB affirm the miracles reported in the Bible? (5) Do FSB affirm the supernatural events reported in Genesis? (6) Do FSB affirm the authority of the Bible in their personal lives?

Approximately 14 phone calls were made to complete one survey. This quals around 7,028 phone calls to gather 502 completed surveys. Also, this study was delimited to those participants who were able to answer the survey in English.

Master of Theology (Th.M.) at Dallas Theological Seminary and has successfully defended his dissertation to earn a Doctor of Education (D.Ed.) at Southeastern Baptist Theological Seminary in Wake Forest, NC. He graduates in the spring of 2014.

**About the research:** The data was gathered by America's Research Group, Limited, Inc. (www. argconsumer.com) and then analyzed by the researcher, David A. McGee. The survey was 68-questions and 502

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a Baptists willing to be different?