

6-2018

Paragraphs of the Bible: Job 4-31

Harold Willmington

Liberty University, hwillmington@liberty.edu

Follow this and additional works at: https://digitalcommons.liberty.edu/intro_paragraphs_bible



Part of the [Biblical Studies Commons](#), [Christianity Commons](#), and the [Religious Thought, Theology and Philosophy of Religion Commons](#)

Recommended Citation

Willmington, Harold, "Paragraphs of the Bible: Job 4-31" (2018). *A One-Line Introduction to the Paragraphs of the Bible*. 61.

https://digitalcommons.liberty.edu/intro_paragraphs_bible/61

This Article is brought to you for free and open access by the A Guide to the Systematic Study of the Bible at Scholars Crossing. It has been accepted for inclusion in A One-Line Introduction to the Paragraphs of the Bible by an authorized administrator of Scholars Crossing. For more information, please contact scholarlycommunications@liberty.edu.

ARTICLE FIFTY-TWO
PARAGRAPHS OF THE BIBLE – JOB 4-31

FOUR

- A. Practice what you preach! (4:1-11)
- B. He got it from a ghost (4:12-16)
- C. Here at sunrise, gone at sunset—and no one cares (4:17-21)

FIVE

- A. The godless are born to grief (5:1-7)
- B. “Here’s what I would do,” he said (5:8-16)
- C. Don’t despise His discipline (5:17-26)
- D. His source? Personal experience (5:27)

SIX

- A. Sorrow greater than the sands of the sea! (6:1-7)
- B. His desire: To die but without denying God (6:8-13)
- C. His friends as dependable as dried up river beds (6:14-21)
- D. His only request: “Show me where I’m wrong!” (6:22-24)
- E. “Your words are both unkind and untrue!” (6:25-30)

SEVEN

- A. Misery during the day; longing for the night! Misery during the night; longing for the day (7:1-4)
- B. His life filled with pain, but empty of purpose (7:5-11)
- C. When sleep finally came, disturbing dreams (7:12-21)

EIGHT

- A. His words were as the blowing wind (8:1-7)
- B. “Ponder the past,” he said. “Only failure to all who forget God!” (8:8-19)
- C. But He rewards the righteous! (8:20-22)

NINE

- A. How can mere man argue with the mighty God? (9:1-13)
- B. Even the sinless could not stand before Him! (9:14-24)
- C. He concluded even his best would be condemned (9:25-32)

D. Oh, for a middleman! (9:33-35)

TEN

- A. "At least tell me why You treat me this way!" (10:1-7)
- B. Is a man created just to be condemned? (10:8-17)
- C. "If not, then why was I born?" (10:18-22)

ELEVEN

- A. How dare you talk to Him that way! (11: 1-12)
- B. My counsel: "Confess your sins!" (11:13-20)

TWELVE

- A. A bunch of know-it-alls (12:1-2)
- B. Big deal! Even the brute beasts know those things! (12:3-12)
- C. The bottom line: He is both omniscient and omnipotent! (12:13-25)

THIRTEEN

- A. The smartest thing? *Shut up!* (13:1-5)
- B. Don't put words in His mouth (13:6-12)
- C. He would defend his righteousness until death (13:13-19)
- D. Only these two things (13:20-25)
- E. God's "bitter" book (13:26-28)

FOURTEEN

- A. Of few days and full of trouble! (14:1-6)
- B. Oh, to be a tree! (14:7-9)
- C. The supreme search: Is there life beyond life? (14:10-22)

FIFTEEN

- A. A windbag—not a wise man! (15:1-16)
- B. What the sages of the ages say: Sinful men suffer! (15:17-30)
- C. Zero return to those who trust in things! (15:31-35)

SIXTEEN

- A. "And you call yourselves *comforters*?" (16:1-4)
- B. "If the reverse were true, I'd help you!" (16:5)

- C. He felt betrayed by both God and man (16:6-18)
- D. In spite of everything—an Advocate in Heaven! (16:19-22)

SEVENTEEN

- A. The wrong will fail, the right prevail (17:1-9)
- B. Once again, in the pit of deepest despair (17:10-16)

EIGHTEEN

- A. “I repeat—let’s be logical!” (18:1-4)
- B. Read my lips—only sinners suffer like this! (18:5-21)

NINETEEN

- A. Trashed ten times! (19:1-5)
- B. It’s his fault—not mine (19:6-12)
- C. Forsaken by both family and friends (19:13-22)
- D. He wished his words to be written on a rock (19:23-24)
- E. The Redeemer to return! Job’s body to be raised! (19:25-29)

TWENTY

- A. He resented Job’s rebuke (20:1-3)
- B. The woes of the wicked (20:4-29)

TWENTY-ONE

- A. History’s most painful and perplexing question (21:1-18)
- B. Does He punish the sons of sinful men? (21:19-26)
- C. “I’m suffering, therefore I cannot be sinful,” he responded (21:17-34)

TWENTY-TWO

- A. “I repeat! You’re suffering because of your sin!” (22:1-5)
- B. A suggested list of Job’s sins (22:6-20)
- C. It’s so simple: Repent, renounce, and be restored! (22:21-29)

TWENTY-THREE

- A. If only He could be located, He might listen (23:1-10)
- B. Regardless of my deeds, He will deal with me as planned (23:11-17)

TWENTY-FOUR

- A. Why do the godly suffer? (24:1-8)
- B. Why do the godless prosper? (24:9-17)
- C. In a flash, he falls and is forgotten! (24:18-25)

TWENTY-FIVE

- A. The One who is omnipotent and omniscient (25:1-3)
- B. If the stars don't measure up, how can sinners? (25:4-6)

TWENTY-SIX

- A. A study in sarcasm (26:1-4)
- B. The majesty of nature is but His minor works (26:5-14)

TWENTY-SEVEN

- A. Job's vow: To serve Him in spite of great suffering (27:1-7)
- B. The godless man to lose both family and fortune (27:8-23)

TWENTY-EIGHT

- A. The many deeds man had done (28:1-11)
- B. But the wealth of the world cannot buy wisdom (28:12-21)
- C. He alone knows where it is hidden (27:22-28)

TWENTY-NINE

- A. Once respected for *who* he was (29:1-11)
- B. Once respected for *what* he did (29:12-25)

THIRTY

- A. Even despised by the despicable (30:1-14)
- B. Unending pain, unanswered prayers (30:15-31)

THIRTY-ONE

- A. "If I have lusted, kill me!" (31:1-12)
- B. "If I have mistreated others, twist my arm off!" (31:13-23)
- C. "If I have worshipped money or idols, judge me! (31:24-28)
- D. "If I have shown revenge, concealed my sin, or stolen, curse my lands!" (31:29-40)