

Scholars Crossing

101 Most Asked Questions

101 Most Asked Questions About the Bible

1-2019

Question 31 - What are the ten glorious and golden links in the Biblical chain leading from its Origination (from the creator) to its Internalization (by the believer)?

Harold Willmington *Liberty University*, hwillmington@liberty.edu

Follow this and additional works at: https://digitalcommons.liberty.edu/questions_101

Part of the Biblical Studies Commons, Christianity Commons, and the Religious Thought, Theology and Philosophy of Religion Commons

Recommended Citation

Willmington, Harold, "Question 31 - What are the ten glorious and golden links in the Biblical chain leading from its Origination (from the creator) to its Internalization (by the believer)?" (2019). 101 Most Asked Questions. 19.

https://digitalcommons.liberty.edu/questions_101/19

This Article is brought to you for free and open access by the 101 Most Asked Questions About the Bible at Scholars Crossing. It has been accepted for inclusion in 101 Most Asked Questions by an authorized administrator of Scholars Crossing. For more information, please contact scholarlycommunications@liberty.edu.

101 MOST ASKED QUESTIONS ABOUT THE BIBLE

31. What are the ten glorious and golden links in the Biblical chain leading from its *Origination* (from the creator) to its *Internalization* (by the believer)?

GOD, leading to -

Revelation (God making Himself known by any means)

Inspiration (Scriptural writings vested with God's authority)

Recognition (Scripture accepted by recipients as divine)

Canonization (Bible books gradually collected into one volume)

Preservation (Scripture faithfully copied for distribution)

Translation (Bible put into other languages)

Observation (People read and study the Bible)

Illumination (Holy Spirit helps people understand the Bible)

Interpretation (People study what the Bible means)

Application (People use the Bible for their faith and practice)

(Terry Hall, Victor Books, A Division of Scripture Press, USA, Canada, England, 1990, p. 16)