

Scholars Crossing

Old Testament Biographies

A Biographical Study of Individuals of the Bible

10-2018

A Biographical Study of Hannah

Harold Willmington *Liberty University*, hwillmington@liberty.edu

Follow this and additional works at: https://digitalcommons.liberty.edu/ot_biographies

Part of the Biblical Studies Commons, Christianity Commons, and the Religious Thought, Theology and Philosophy of Religion Commons

Recommended Citation

Willmington, Harold, "A Biographical Study of Hannah" (2018). *Old Testament Biographies*. 18. https://digitalcommons.liberty.edu/ot_biographies/18

This Article is brought to you for free and open access by the A Biographical Study of Individuals of the Bible at Scholars Crossing. It has been accepted for inclusion in Old Testament Biographies by an authorized administrator of Scholars Crossing. For more information, please contact scholarlycommunications@liberty.edu.

Hannah

CHRONOLOGICAL SUMMARY

- I. Her sorrow
 - A. Hannah was one of Elkanah's two wives (1 Sam. 1:2).
 - B. For many years she was barren and brokenhearted (1 Sam. 1:2, 7).
 - C. She was especially loved by Elkanah (1 Sam. 1:5).
 - D. However, she was ridiculed for her barrenness by Peninnah, the other wife who had children (1 Sam. 1:2, 6-7).
- II. Her supplication
 - A. The rebuke
 - 1. She visited the tabernacle in Shiloh and stood there praying silently, weeping and vowing she would raise any son God might give her as a Nazarite (1 Sam. 1:9-11).
 - 2. Eli, the high priest, watching her pray, thought she was drunk and rebuked her (1 Sam. 1:12-14).
- III. The reassurance—Upon being aware of the actual situation, Eli sent Hannah home, promising God would give her a son (1 Sam. 1:15-18).
 - A. Hannah gave birth to Samuel (1 Sam. 1:19-20).
 - B. She would later give birth to three more sons and two daughters (1 Sam. 2:21).
- IV. Her sacrifice
 - A. She offered up a lifeless sacrifice. "They slew a bullock" (1 Sam. 1:25).
 - B. She offered up a living sacrifice. "For this child I prayed; and the Lord hath given me my petition which I asked of him. Therefore also I have lent him to the Lord; as long as he liveth he shall be lent to the Lord" (1 Sam. 1:27-28).
- V. Her song—After the dedication, Hannah uttered a beautiful ode of praise which appears to be the basis of Mary's song found in Luke 1:46-55 (1 Sam. 2:1-10). In this remarkable prayer Hannah mentioned a number of God's divine attributes.
 - A. His holiness—"There is none holy as the Lord" (2:2).
 - B. His omniscience—"The Lord is a God of knowledge" (2:3).
 - C. His omnipotence—"He bringeth low, and lifteth up" (2:7).
 - D. His mercy—"He raiseth up the poor . . . and . . . beggar . . . to set them among princes" (2:8).
 - E. His faithfulness—"He will keep the feet of the saints" (2:9).
- F. His justice—"The Lord shall judge the ends of the earth" (2:10).
- G. His Messiah—"He shall give strength unto his king, and exalt the horn of his anointed" (2:10).

STATISTICS

Spouse: Elkanah (1 Sam. 1:2)

Son: Samuel (1 Sam. 1:19-20) First mention: 1 Samuel 1:2 Final mention: 1 Samuel 2:21 Meaning of her name: "Grace"

Frequency of her name: Referred to 13 times

Biblical books mentioning her: One book (1 Samuel)

Important fact about her life: She was the godly mother of Samuel (1 Sam. 1)