

1-2019

Don't be too Quick to Judge - Sometimes Things are Not Always What They Seem

Harold Willmington

Liberty University, hwillmington@liberty.edu

Follow this and additional works at: https://digitalcommons.liberty.edu/willmington_personal_observations

 Part of the [Biblical Studies Commons](#), [Christianity Commons](#), and the [Religious Thought, Theology and Philosophy of Religion Commons](#)

Recommended Citation

Willmington, Harold, "Don't be too Quick to Judge - Sometimes Things are Not Always What They Seem" (2019). *Dr. Willmington's Personal Observations of the Bible*. 21.

https://digitalcommons.liberty.edu/willmington_personal_observations/21

This Article is brought to you for free and open access by the Dr. Harold Willmington's Personal Observations at Scholars Crossing. It has been accepted for inclusion in Dr. Willmington's Personal Observations of the Bible by an authorized administrator of Scholars Crossing. For more information, please contact scholarlycommunication@liberty.edu.

DON'T BE TOO QUICK TO JUDGE—SOMETIMES THINGS ARE NOT ALWAYS WHAT THEY SEEM

As a personal note, to my shame, I did not start drinking until *after* my conversion. The reason for this is that I began running with a crowd of unsaved boys. I'm sure an Arminian would have pointed to me back then as an example of someone who "had it," but through booze had "lost it." Of course, they had no way of knowing the terrible struggle and conviction that were raging inside me during that period. The Spirit of God literally had my carnal soul in a divine vise, applying the pressure that only He can. Part of my carnality in those days was an attempt to escape the call of God to preach. I knew He was calling me, but, like Jonah, I turned and ran. Finally, unable to bear it any longer, I submitted my will to Him. What peace and joy then filled my heart as I enrolled in the Moody Bible Institute to prepare for the gospel ministry.

The point of all the above is simply this: we cannot make a final judgment concerning the salvation of any professing Christian, for only God knows those who truly belong to him. *"Nevertheless the foundation of God standeth sure, having this seal, the Lord knoweth them that are his. And, let every one that nameth the name of Christ depart from iniquity"* (2 Tim. 2:19).

As a final illustration, imagine yourself in the vicinity of the Garden of Gethsemane on a warm April night some 2,000 years ago. As you watch, a man walks up to Jesus and begins kissing him. You would probably conclude how this man must love the Master!" Shortly after this you are shocked to hear another man bitterly cursing Christ. Now your conclusion would be, "How this man must hate the Master!" But both times you would be wrong. Judas, the man who kissed Christ, really hated him, and Peter, the one who cursed Him, really loved Him.

P. S. May I ask you to tell someone about Emmaus Bread?