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## Political Theory Websites and Bibliography

Steven Alan Samson

*Liberty University*, [ssamson@liberty.edu](mailto:ssamson@liberty.edu)

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# POLITICAL THEORY RESOURCES

## SELECTED WEBSITES, rev. 2009

### Steven Alan Samson

#### ARTS AND MEDIA

American Film Renaissance: <http://www.afrfilmfestival.com>  
Godawa, Brian (Christian screenwriter and movie critic): <http://www.godawa.com/>  
Gilbert! (Gilbert Keith Chesterton): <http://www.gilbertmagazine.com/>  
The Legacy Project (modern cataclysms): <http://www.legacy-project.org>  
Liberty Film Festival: <http://www.libertyfilmfestival.com>  
Mars Hill Audio (Ken Myers): <http://www.marshillaudio.org/>  
Stefan Landsberger's Chinese Propaganda Poster Pages: <http://www.iisg.nl/~landsberger/>

#### HISTORICAL, CULTURAL, RELIGIOUS, AND EDUCATIONAL ORGANIZATIONS

Acton Institute: [www.acton.org](http://www.acton.org)  
American Christian History Institute (James Rose): <http://www.achipa.com/>  
American Vision (Gary DeMar): <http://www.americanvision.org/>  
Ashbrook Center: <http://www.ashbrook.org/>  
Association for Classical Christian Education (Douglas Wilson): [www.classicalhomeschooling.org](http://www.classicalhomeschooling.org)  
Boundless: [www.boundless.org](http://www.boundless.org)  
Catholic Educator's Resource Center (CERC): <http://www.catholiceducation.org>  
Center for Public Justice: [www.cpijustice.org](http://www.cpijustice.org)  
Center for the Study of the Great Ideas (Mortimer Adler): <http://www.thegreatideas.org/>  
Christian Research Institute: <http://www.equip.org>  
Claremont Institute (Straussian): [www.claremont.org](http://www.claremont.org)  
Coalition on Revival (Jay Grimstead): [www.reformation.net](http://www.reformation.net)  
Contra Mundum: <http://www.contramundum.org>  
Cornerstone Forum (Gil Bailie, a René Girard protégé):  
<http://www.test-cornerstone.org/index.html>  
Credenda/Agenda (Douglas Jones): <http://www.credenda.org/>  
Cultural Conservatism: [www.culturalconservatism.org](http://www.culturalconservatism.org)  
Ethics and Public Policy Center: [www.eppc.org](http://www.eppc.org)  
Family Research Council: [www.frc.org](http://www.frc.org)  
Foundation for American Christian Education: [www.face.net](http://www.face.net)  
Foundation for Economic Education: [www.fee.org](http://www.fee.org)  
Ignatius Insight: <http://www.ignatiusinsight.com/>  
Institute for Religion and Democracy: <http://www.ird-renew.org>  
Intercollegiate Studies Institute: [www.isi.org](http://www.isi.org)  
First Principles Journal: <http://www.firstprinciplesjournal.com/>  
Internet Christian Library: <http://www.iclnet.org/>  
Mayflower Institute (Marshall Foster): <http://www.mayflowerinstitute.com/>  
McKenzie Study Center and Gutenberg College: [www.mckenziestudycenter.org](http://www.mckenziestudycenter.org)  
New Criterion (Hilton Kramer and Roger Kimball): [www.newcriterion.com](http://www.newcriterion.com)  
Plymouth Rock Foundation (Charles Hull Wolfe): <http://www.plymrock.org/>  
Probe Ministries (Kerby Anderson): [www.probe.org](http://www.probe.org)  
Reformation Covenant Church (RCC): <http://www.reformationcovenant.org/>  
Summit Ministries (David Noebel): [www.summit.org](http://www.summit.org)  
Teaching Home: [www.teachinghome.com](http://www.teachinghome.com)  
Touchstone: A Journal of Mere Christianity: <http://www.touchstonemag.com/>  
Trinity Forum: [www.tff.org](http://www.tff.org)  
University Bookman (Kirk Center): <http://www.kirkcenter.org/bookman/index.html>  
Vision Forum (Doug Phillips): <http://www.visionforum.com/>  
Watchman Fellowship of Alabama (anti-cult):  
[#V](http://www.wfial.org/index.cfm?fuseaction=archives.index)

WallBuilders (David Barton): [www.wallbuilders.com](http://www.wallbuilders.com)  
Wilberforce Forum (Chuck Colson): <http://www.wilberforce.org>  
Williamsburg Charter: [www.religioustolerance.org/wil\\_burg.htm](http://www.religioustolerance.org/wil_burg.htm)  
Young America's Foundation (Ron Robinson): [www.yaf.org](http://www.yaf.org)

#### **INDIVIDUAL THINKERS AND CRITICS**

Bastiat, Frederic: <http://bastiat.org>  
Budziszewski, J. [http://www.boundless.org/2002\\_2003/departments/theophilus](http://www.boundless.org/2002_2003/departments/theophilus)  
<http://www.boundless.org/2000/Regulars/office%5Fhours/>  
Common Law Review (Ruben Alvarado): [www.commonlawreview.com](http://www.commonlawreview.com)  
Dooyeweerd Centre for Christian Philosophy: [www.redeemer.on.ca/Dooyeweerd-Centre](http://www.redeemer.on.ca/Dooyeweerd-Centre)  
Free to Choose (Milton Friedman): [www.freetochoose.com](http://www.freetochoose.com)  
Kirk, Russell: [www.kirkcenter.org](http://www.kirkcenter.org)  
[www.townhall.com/notables/](http://www.townhall.com/notables/)  
Kuehnelt-Leddihn, Erik von: [www.townhall.com/phillysoc/erik.htm](http://www.townhall.com/phillysoc/erik.htm)  
<http://www.intellectualconservative.com/article3646.html>  
[http://www.andrewrogers.net/admire/K-L\\_books.html](http://www.andrewrogers.net/admire/K-L_books.html)  
Lewis, C. S. [www.cslewis.org](http://www.cslewis.org)  
Nickel, James D. [www.biblicalchristianworldview.net](http://www.biblicalchristianworldview.net)  
Reisman, Judith (critic of Alfred Kinsey): <http://www.drjudithreisman.org>  
Rosenstock-Huessy, Eugen. <http://www.argobooks.org/>  
Schaeffer, Francis. <http://www.labri.org/>  
[www.rationalpi.com](http://www.rationalpi.com)  
Schall, James V. <http://www9.georgetown.edu/faculty/schallj/>  
<http://www.morec.com/schall/>  
[www.ewtn.com/library/THEOLOGY/FR92401.htm](http://www.ewtn.com/library/THEOLOGY/FR92401.htm)  
Scruton, Roger. <http://www.rogerscruton.com>  
<http://www.morec.com/scruton.htm>  
Solzhenitsyn, Aleksandr (from Pegasos). <http://www.kirjasto.sci.fi/alesol.htm>  
Sowell, Thomas: [www.tsowell.com](http://www.tsowell.com)  
Strauss, Leo. [www.straussian.net](http://www.straussian.net)  
Voegelin, Eric. [www.ericvoegelin.org](http://www.ericvoegelin.org)  
Williams, Walter E. <http://www.gmu.edu/departments/economics/wew/index.html>

#### **POLITICAL, PUBLIC POLICY, AND LEGAL ORGANIZATIONS**

American Conservative Union: [www.conservative.org](http://www.conservative.org)  
American Conservative Union Foundation: [www.acuf.org](http://www.acuf.org)  
American Enterprise Institute: [www.aei.org](http://www.aei.org)  
Break Point (Charles Colson's Prison Fellowship): [www.breakpoint.org](http://www.breakpoint.org)  
Brookings Institution: [www.brook.edu](http://www.brook.edu)  
CATO Institute: [www.cato.org](http://www.cato.org)  
Christian Coalition of America: [www.cc.org](http://www.cc.org)  
Civitas: <http://www.civitas.org.uk/>  
Concerned Women for America (Beverly LaHaye): [www.cwfa.org](http://www.cwfa.org)  
Eagle Forum (Phyllis Schlafly): [www.eagleforum.org](http://www.eagleforum.org)  
Foreign Policy Research Institute: [www.fpri.org](http://www.fpri.org)  
Free Congress Foundation: [www.freecongress.org](http://www.freecongress.org)  
Front Page Magazine (David Horowitz): <http://www.frontpagemagazine.com/>  
Future of Freedom Foundation: [www.fff.org](http://www.fff.org)  
Heritage Foundation: [www.heritage.org](http://www.heritage.org)  
Manhattan Institute: <http://www.manhattan-institute.org/>  
City Journal: <http://www.city-journal.org/>  
Minding the Campus: Reforming Our Universities <http://www.mindingthecampus.com/>  
National Center for Policy Analysis: <http://www.ncpa.org/>  
Philadelphia Society: <http://www.phillysoc.org/>  
Policy Review (Hoover Institution): [www.policyreview.org](http://www.policyreview.org)  
Rutherford Institute (John W. Whitehead): [www.rutherford.org](http://www.rutherford.org)  
Town Hall (conservative/classical liberal clearinghouse): [www.townhall.com](http://www.townhall.com)

## NEWS, COMMENTARY, BLOGS, AND BOOK REVIEWS

American Conservative: [www.amconmag.com](http://www.amconmag.com) (Pat Buchanan: paleoconservative)  
American Thinker: <http://www.americanthinker.com/>  
Asia Times: <http://www.atimes.com/>  
Brussels Journal: <http://www.brusselsjournal.com/>  
The City Journal: <http://www.city-journal.org/>  
Commentary: <http://www.commentarymagazine.com/> (John Podhoretz: neo-conservative)  
Crunchy Con (Rod Dreher): <http://blog.beliefnet.com/crunchycon/>  
First Things: <http://www.firstthings.com/> (Richard John Neuhaus: Catholic conservative)  
Front Porch Republic: <http://www.frontporchrepublic.com/>  
Global Politician: <http://www.globalpolitician.com/>  
Hoover Institution: <http://www.hoover.org/publications/policyreview> (Policy Review)  
Human Events: <http://www.humanevents.com/> (conservative political news weekly)Internet Public Library: <http://www.ipl.org/div/news/>  
The Mises Review: <http://www.mises.org/periodical.aspx?Id=2> (David Gordon: libertarian)  
National Review: <http://www.nationalreview.com/> (William F. Buckley, Jr.: conservative)  
The New Republic: <http://www.tnr.com/> (liberal)  
Pajamas Media: <http://www.pajamasmedia.com/>  
RealClearPolitics: <http://www.realclearpolitics.com/>  
Spengler (David Goldman): <http://www.atimes.com/atimes/others/spengler.html>  
\_\_\_\_\_. <http://www.firstthings.com/blogs/spengler/>  
\_\_\_\_\_. <http://blog.atimes.net/>  
Steyn, Mark. <http://www.marksteyn.com/>  
Weekly Standard: <http://www.weeklystandard.com/> (William Kristol, Fred Barnes: neo-conservative)

## BOOK LISTS

Literate Values: <http://www.literatevalues.org/greatbooks.htm>  
National Review: The 100 Best Non-Fiction Books of the Century  
[http://www.nationalreview.com/100best/100\\_books.html](http://www.nationalreview.com/100best/100_books.html)  
Wilson Revolution Unplugged: [http://www.atimes.com/atimes/Front\\_Page/KD18Aa01.html](http://www.atimes.com/atimes/Front_Page/KD18Aa01.html)

## SELECTED BIBLIOGRAPHY

\*especially recommended +outlines and tests

- \*+Anderson, Brian C. Democratic Capitalism and Its Discontents. Wilmington, DE: ISI Books, 2007. 177pp. Incisive analysis of representative figures of contemporary western political theory on both right and left, including François Furet, John Gray, Francis Fukuyama, Antonio Negri, John Rawls, Bertrand de Jouvenel, Jean-Paul Sartre, John Kekes, Marcel Gauchet, and Pierre Manent.
- Austen, Jane. Pride and Prejudice, ed. James Kinsley. Oxford: Oxford World Classics, 1998. 298pp. A comedy of manners that appraises the folly of each: pride *and* prejudice.
- \*Barr, Stringfellow. Voices That Endured: The Great Books and the Active Life, New York: Prentice-Hall, 1971. 206pp. A very readable invitation to intellectual discourse with some of the great thinkers of western civilization by one of the founders of the Great Books curriculum. Personal copy.
- +Barzun, Jacques. From Dawn to Decadence: 500 Years of Western Cultural Life: 1500 to the Present. New York: HarperCollins, 2000. 802pp. This summation by one of our great educators, cultural historians, and masters of the Great Books curriculum was a New York Times bestseller. Read any one of its four parts. CB 245 B365
- +Beard, Mary, and John Henderson. Classics: A Very Short Introduction. New York: Oxford University Press, 2000 [1995]. 123pp. Artfully written historical detective story that tells how modern classical scholarship developed.
- Bénéton, Philippe. Equality by Default: An Essay on Modernity as Confinement, trans. Ralph Hancock. Wilmington, DE: ISI Books, 2004.
- Berdyayev, Nicolas. The Fate of Man in the Modern World. Ann Arbor: University of Michigan] Press, 1961 [1935]. 131pp. Meditations on Christianity and culture by the Russian

- philosopher and mystic.
- \_\_\_\_\_. The Origin of Russian Communism. Ann Arbor: University of Michigan Press, 1960 [1937]. 188pp. The development of Russian communism as a substitute faith combining western ideas and the messianic tradition of Russian orthodoxy. HX 312 B42
- Bernanos, Georges. The Diary of a Country Priest, trans. Pamela Morris. New York: Macmillan, 1937. A great spiritual novel and critique of modern life by the conservative French Catholic novelist and essayist.
- Bertalanffy, Ludwig von. Robots, Men, and Minds: Psychology in the Modern World. New York: George Braziller, 1967. 115pp. The 1966 Heinz Werner Inaugural Lectures at Clark University by the theoretical biologist and proponent of general systems theory designed to overcome the prevailing positivistic philosophy.
- Bloom, Allan. The Closing of the American Mind: How Higher Education Has Failed Democracy and Impoverished the Souls of Today's Students. New York: Simon & Schuster, 1987. 382pp. Written by a Straussian political philosopher and highly renowned University of Chicago professor, this was the big New York Times bestseller in 1987. See the first part. E 169.1 B653
- Blumenfeld, Samuel L. Is Public Education Necessary? Old Greenwich, CT: Devin-Adair, 1981. 249pp. The utopian socialist and German romantic (Transcendentalist) origins of American public education with special attention to the role of Horace Mann. LA 212 B58
- \_\_\_\_\_. N.E.A.: Trojan Horse in American Education. Boise, ID: Paradigm, 1984. 262pp. L 13 N49 B58
- Bobbitt, Philip. The Shield of Achilles: War, Peace, and the Course of History. New York: Anchor Books, 2002. 823pp. Bobbitt, who is LBJ's nephew, is a professor of law at the University of Texas and has served with the National Security Council. Parts I and III of Book I are particularly relevant.
- Boorstin, Daniel J. The Genius of American Politics. Chicago: University of Chicago Press, 1953. 189pp. Practicality rather than great theories account for the American success, according to this Jeffersonian scholar who later served as Librarian of Congress. JA 84 U5 B6
- Brookhiser, Richard. Founding Father: Rediscovering George Washington. New York: Free Press, 1996. 199pp. E 312 B65
- Brown, Colin. Philosophy and the Christian Faith: A Historical Sketch from the Middle Ages to the Present Day. London: Inter-Varsity Press, 1969. 289pp. BR 100 B65
- +Budziszewski, J. The Revenge of Conscience: Politics and the Fall of Man. Dallas: Spence, 1999. 145pp. An application of Biblical and historical natural law principles to an exploration of the moral and political consequences of sin and the conscience, seen as dynamic forces. JA 79 B832
- \_\_\_\_\_. Written on the Heart: The Case for Natural Law. Downers Grove, IL: InterVarsity Press, 1997. 228pp.
- Cassirer, Ernst. Language and Myth, trans. Susanne K. Langer. New York: Harper and Brothers, 1946. 99pp. A German philosopher's analysis of the non-rational thought processes that go to make up culture.
- Chandler, Robert. Shadow World: Resurgent Russia, the Global New Left, and Radical Islam. Washington, DC: Regnery, 2008. A strategic analysis of interactions among radical threats to security.
- Chilton, David. Productive Christians in an Age of Guilt Manipulators: A Biblical Response to Ronald Sider. Tyler, TX: Institute for Christian Economics, 1981. 201pp. A free-market and somewhat polemical challenge to Sider's Rich Christians in an Age of Hunger but never publicly acknowledged even through its subsequent editions. BS 680 P47 C54
- Clinton, David. Tocqueville, Lieber, and Bagehot: Liberalism Confronts the World. New York: Palgrave Macmillan, 2003. 121pp. I wrote a review of this study of the international thought of the three classical liberals for Review of Politics.
- Cosgrove, Mark P. The Amazing Body Human: God's Design for Personhood. Grand Rapids, MI: Baker Book House, 1987. 198pp. A Christian psychologist's review of distinctively human traits that reveal God's creativity.
- Cristaudo, Wayne. Power, Love, and Evil: Contribution to a Philosophy of the Damaged.

- Amsterdam: Rodopi, 2008. 146pp. A political theorist's application of the insights of Eugen Rosenstock-Huussy and Franz Rosenzweig to a consideration of the catastrophes that damage and so often derail individuals and peoples.
- Dalrymple, Theodore [Anthony M. Daniels]. Our Culture, What's Left of It: The Mandarins and the Masses. Chicago: Ivan R. Dee, 2005. Well-crafted essays on man's propensity for evil by a world traveler, journalist, and retired physician/psychiatrist who practiced in hospitals in Zimbabwe and Tanzania and, until 2004, was a staff doctor at a prison and public hospital in Birmingham.
- Dark, David. Everyday Apocalypse: The Sacred Revealed in Radiohead, the Simpsons and Other Pop Culture Icons. Grand Rapids: Brazos Press, 2002. 156 pp. Other chapters are devoted to Flannery O'Connor and the Coen brothers.
- Delsol, Chantal. The Unlearned Lessons of the Twentieth Century: An Essay on Late Modernity. Wilmington, DE: ISI Books, 2006. 202pp. "The twentieth century is the story of the dismantling of the idea of humanity, a process that gave rise to a disintegration of the essential common world that took so many centuries to build. This disintegration served as the prerequisite and foundation for the possibility of totalitarianism." (p. 15)
- Djilas, Milovan. The New Class: An Analysis of the Communist System. New York: Frederick A. Praeger, 1957. Written in prison by the ex-Communist vice president of Yugoslavia, who lived to see the fall of Communism. HX 365.5 D49
- Dooyeweerd, Herman. The Christian Idea of the State. Nutley, NJ: Craig Press, 1975. 50pp. The 1936 lecture to the Antirevolutionary Party in the Netherlands by the Dutch Christian philosopher and professor of law at the Free University of Amsterdam. Dooyeweerd (1894-1977) identified fifteen spheres or modalities, each of which is self-governing in a manner similar to Abraham Kuyper's idea of sphere sovereignty and the Roman Catholic idea of subsidiarity. Dooyeweerd's seven spheres of social discipline are lingual (semantics), social, economic, aesthetic, juridical (law), moral (ethics), and fiducial (faith). For a fuller discussion, see <http://www.rechten.vu.nl/dbfilestream.asp?id=1894>.
- Dostoevsky, Fyodor. The Grand Inquisitor, ed. Charles B. Guignon, trans. Constance Garnett. Indianapolis; Hackett, 1993. Classic. Selected chapters (Book V, chs. 3-5, Book VI) from The Brothers Karamazov that deal with the nature of God and man that dramatizes the temptations in the wilderness. Ellis Sandoz has written a study of it entitled Political Apocalypse. PG 3326 B7 G3 (full novel)
- \*+Draper, James T., and Forrest E. Watson. If the Foundations Be Destroyed. Nashville: Thomas Nelson, 1984. 174pp. An American history from a Christian perspective written with the assistance of R. J. Rushdoony and Otto J. Scott. BR 515 D75
- East, John P. The American Conservative Movement: The Philosophical Founders. Chicago: Regnery, 1986. Essays on Russell Kirk, Richard Weaver, Frank Meyer, Willmoore Kendall, Leo Strauss, Eric Voegelin, and Ludwig von Mises by conservative war veteran, political science professor, and U.S. Senator from North Carolina. Personal copy.
- Ellul, Jacques. The Presence of the Kingdom, trans. Olive Wyon. New York: Seabury Press, 1967 [1948]. 153pp. An early work that blends politics and theology by a French resistance leader, law professor, Protestant law theologian and one-time deputy mayor of Bordeaux. BV 4501 E588
- Elshtain, Jean Bethke. Sovereignty: God, State, and Self. The Gifford Lectures. New York: Basic Books, 2008. Sovereignty is an "inescapable concept." As R. J. Rushdoony put it: [People] "may deny God's *sovereignty*, but they cannot stop believing in sovereignty; they merely transfer it to man or to the State."
- \*+Evans, M. Stanton. The Theme Is Freedom. Washington, DC: Regnery, 1994. Excellent history of the religious, legal, political, and intellectual traditions behind our constitutional system, shown in contrast with what he calls "the liberal history lesson." Evans is a Christian and conservative journalist/scholar. (Out-of-print but available through Young America's Foundation in DC) BR 517 E83
- Finkelkraut, Alain. In the Name of Humanity: Reflections on the Twentieth Century, trans. Judith Friedlander. New York: Columbia University Press, 2000 [1996]. 112pp. The failure of humanitarianism and the problems of globalization in the "despotic century."
- \*Frankl, Viktor E. Man's Search for Meaning: An Introduction to Logotherapy. New York:

- Washington Square, 1963. 214pp. One of the great books of the twentieth century. A psychotherapist's reflections on his concentration camp experiences and an introduction to Logotherapy. D 805 G3 F7233; D 810 J4 F72713
- Frye, Northrop. The Educated Imagination. The Massey Lectures. Toronto: CBC Enterprises, 1963. 68pp. An introduction to Frye's theories of literature and education.
- Gellner, Ernest. Conditions of Liberty: Civil Society and Its Rivals. London: Penguin, 1996 [1994]. Adam Ferguson's idea of civil society as a model is contrasted with Marxism and the Islamic *umma*.
- Girard, René. Deceit, Desire, and the Novel, trans. Yvonne Freccero. Baltimore: Johns Hopkins Press, 1966. 314pp. Girard's first book, a study of Cervantes, Stendhal, Flaubert, Dostoevsky, and Proust. Mimetic desire is introduced as "triangular desire."
- \_\_\_\_\_. The Girard Reader, ed. James G. Williamson. New York: Crossroad Herder, 1996. 294pp. An introduction to Girard's mimetic theory that draws together selections from his major writings as well as interviews.
- \_\_\_\_\_. I See Satan Fall Like Lightning, trans. James G. Williams. Maryknoll, NY: Orbis, 2001. 193pp. Girard explores a number of Biblical themes as he seeks to develop a Christian anthropology and shows how the Bible serves as an antidote to the scapegoating and persecution he sees at the heart of other religions.
- \_\_\_\_\_. Oedipus Unbound: Selected Writings on Rivalry and Desire, ed. Mark R. Anspach. Stanford: Stanford University Press, 2004. 123pp. The editor's nearly fifty page introduction is an excellent guide to Girard's work.
- \_\_\_\_\_. The Scapegoat, trans. Yvonne Freccero. Baltimore: Johns Hopkins University Press, 1986 [1982]. 212pp. Chapters on stereotypes of persecution, Teotihuacan, the Passion, the death of John the Baptist, Peter's denial, the Gerasene demons, and Satan.
- \_\_\_\_\_. A Theater of Envy: William Shakespeare. New York: Oxford University Press, 1991. 355pp. Girard examines the development of mimetic desire as an increasingly sophisticated theme in Shakespeare's work. Girard's review of several plays (and a lecture on Shakespeare in James Joyce's Ulysses) bears comparison with the analyses of Harold C. Goddard and Harold Bloom.
- \_\_\_\_\_. Things Hidden From the Foundation of the World. Stanford: Stanford University Press, 1987 [1978]. The text is a series of dialogues and interviews on Girardian themes.
- \_\_\_\_\_. "To Double Business Bound": Essays on Literature, Mimesis, and Anthropology. Baltimore: Johns Hopkins University Press, 1978. 229pp. Studies in Dante, Camus, Dostoevsky, madness, comedy, the plague, Lévi-Strauss, and violence. PN 47 G5
- \_\_\_\_\_. Violence and the Sacred, trans. Patrick Gregory. Baltimore: Johns Hopkins University Press, 1977 [1972]. 318pp. Girard's initial foray into the subject of mythology, sacrifice, and religion, focusing on Oedipus and Dionysus as well as the theories of Frazer, Freud, and Lévi-Strauss. BL 600 G5413
- Golsan, Richard J. An Introduction to René Girard and Myth. New York: Routledge, 1993. 179pp. The book features an overview and analysis of Girard's major themes, followed by an interview and Girard's "A Venda Myth Analyzed."
- Gottfried, Paul Edward. After Liberalism: Mass Democracy in the Managerial State. Princeton, NJ: Princeton University Press, 1999. 141pp. A conservative political theorist examines how the managerial state has replaced traditional liberalism. JC 479 G67
- Grant, George. Bringing in the Sheaves: Transforming Poverty into Productivity. Atlanta, GA: American Vision Press, 1985. 213pp. Much of the material for this early work was first presented in the author's daily radio program, "The Christian Worldview." BV 639 P6 G69
- +Gress, David. From Plato to NATO: The Idea of the West and Its Opponents. New York: Free Press, 1998. 559pp. Intellectual history of the historiography of western civilization by a Danish-American international affairs specialist. Any five chapters from one through seven. CB 425 G745
- Guinness, Os. The Dust of Death: A Critique of the Establishment and the Counter Culture – and A Proposal for a Third Way. Downers Grove, IL: InterVarsity Press, 1973. A Christian cultural critique by a protégé of Francis Schaeffer. CB 428 G84

- \* \_\_\_\_\_ . Time for Truth: Living Free in a World of Lies, Hype & Spin. Grand Rapids, MI: Baker Books, 2000.
- Hall, Edward T. The Hidden Dimension. Garden City, NY: Anchor, 1966. 195pp. Organization of space and its expression and effects in animal and human behavior, including crosscultural comparisons between Germans, English, French, Japanese, and Arabs. BF 469 H3
- \* \_\_\_\_\_ . The Silent Language. Greenwich, CT: Fawcett, 1959. 182pp. An anthropologist's study of the nonverbal dimensions of human communication. HM 258 H3
- Hallowell, John H. The Moral Foundation of Democracy. Indianapolis: Liberty Fund, 2007 [1954]. 132pp. Hallowell was a Christian political scientist and associate of Eric Voegelin.
- +Hanson, Victor Davis. Mexifornia: A State of Becoming. San Francisco: Encounter, 2003. Hanson, who is a classics scholar and a farmer near Fresno, is also one of our most Influential military historians.
- \_\_\_\_\_, and John Heath. Who Killed Homer? The Demise of Classical Education and the Recovery of Greek Wisdom. New York: Free Press, 1998. 273pp.
- Harris, Lee. The Suicide of Reason: Radical Islam's Threat to the Enlightenment. New York: Basic Books, 2007. 237pp.
- Hayek, F. A. The Counter-Revolution of Science: Studies in the Abuse of Reason. New York: Free Press, 1964 [1955]. 206pp. Part One: Scientism and the Study of Society. H 61 H33
- Hebden Taylor, E. L. The Christian Philosophy of Law, Politics and the State: A Study of the Political and Legal Thought of Herman Dooyeweerd of the Free University of Amsterdam, Holland as the Basis for Christian Action in the English-Speaking World. Nutley, NJ: Craig Press, 1966. 632pp. An application of Herman Dooyeweerd's cosmological law-idea to an examination and Christian critique of political and legal philosophy. The First six chapters lay the foundations.
- Heilbroner, Robert. The Worldly Philosophers: The Lives, Times, and Ideas of the Great Economic Thinkers. New York: Time, 1962 [1953]. A popular introduction to Smith, Malthus, the utopian socialists, Marx and Engels, Veblen, Keynes, and Schumpeter. Hayek is given only brief consideration.
- +Heineman, Robert A. Authority and the Liberal Tradition: A Re-examining of the Cultural Assumptions of American Liberalism. Durham, NC: Carolina Academic Press, 1984. HM 276 H4
- \*+ \_\_\_\_\_ . Political Science: An Introduction. New York: McGraw-Hill, 1996. Good overview of the whole political science field by a conservative Alfred University professor.
- Hoffer, Eric. The Temper of Our Time. New York: Harper & Row, 1967. 135pp. Essays by the longshoreman-philosopher, author of The True Believer. HN 27 H64
- Hubben, William. Dostoevsky, Kierkegaard, Nietzsche, and Kafka: Four Prophets of Our Destiny. London: Collier, 1962 [1952]. 175pp. An introduction to existentialism by a Quaker editor who was a German refugee.
- Huntington, Samuel P. Who Are We? The Challenges to America's National Identity. New York: Simon & Schuster, 2004. 366pp.
- Jacobson, Norman. Pride and Solace: The Functions and Limits of Political Theory. New York: Methuen, 1978. Mephistopheles with a light-touch. This is a breezily wicked treatment of Machiavelli, Hobbes, and Rousseau, followed by a plea to reject solace (which as it pertains to political theory appears to be false by definition) in favor of unsparing truth.
- Janik, Allan, and Stephen Toulmin. Wittgenstein's Vienna. New York: Touchstone, 1973. 275pp. The social, cultural, and intellectual milieu within which Ludwig Wittgenstein developed his philosophical themes.
- +Janiskee, Brian P., and Ken Masugi. Democracy in California: Politics and Government in the Golden State. Lanham, MD: Rowman & Littlefield, 2003.
- Jaspers, Karl. The Question of German Guilt, trans. E. B. Ashton. New York: Capricorn Books, 1947. 123pp. Meditation on four levels of guilt by a German existentialist philosopher who, with his Jewish wife, remained in Germany through the war.
- \*Jenkin, Thomas P. The Study of Political Theory. Studies in Political Science. New York: Random House, 1955. 99pp. An introduction to the study of political theory. Personal



- copy.
- +Johnson, Paul. Modern Times: The World from the Twenties to the Eighties. New York: Harper & Row, 1983. 734pp. A great synthesis of modern world history. D 421 J64
- Jones, E. Michael. Dionysos Rising: The Birth of Cultural Revolution Out of the Spirit of Music. San Francisco: Ignatius, 1994. 189pp. Wagner, Nietzsche, Schoenberg, and the Diabolic as interpreting by a conservative Catholic intellectual historian who has elsewhere explored the roots of the modern social sciences, architecture, and popular culture.
- Jones, Peter. The Gnostic Empire Strikes Back: An Old Heresy for the New Age. Phillipsburg, NJ: P&R Publishing, 1992. 112pp. A critique of Gnostic religious and intellectual trends written for a popular audience. This was followed by Spirit Wars.
- Jordan, James B. The Law of the Covenant: An Exposition of Exodus 21-23. Tyler, TX: Institute of Christian Economics, 1984. 277pp. An early study by the publisher of Biblical Horizons.
- \_\_\_\_\_. Through New Eyes: Developing a Biblical View of the World. Brentwood, TN: Wolgemuth & Hyatt, 1988. An introduction to the highly visual orientation of symbolic theology.
- Jouvenel, Bertrand de. On Power: Its Nature and the History of Its Growth. Boston: Beacon Press, 1962 [1946]. 381pp
- \*+Kaplan, Robert D. The Coming Anarchy: Shattering the Dreams of the Post Cold War. New York: Vintage, 2001. D 860 F353
- + \_\_\_\_\_. Eastward to Tartary: Travels in the Balkans, the Middle East, and the Caucasus. New York: Random House, 2000.
- + \_\_\_\_\_. An Empire Wilderness: Travels into America's Future. New York: Vintage, 2000. A seasoned journalist interviews a broad selection of people during his travels through the American West, with forays into Mexico and Canada. F 595.3 K36
- + \_\_\_\_\_. The Ends of the Earth: From Togo to Turkmenistan, From Iran to Cambodia – a Journey to the Frontiers of Anarchy. New York: Vintage, 1997. DS 10 K345
- \*Kirk, Russell. America's British Culture. New Brunswick, NY: Transaction, 1993. 106pp. The cultural roots of the American tradition in the language, law, and literature of Britain. E 169.1 K549
- \* \_\_\_\_\_. The Sword of Imagination: Memoirs of a Half-Century of Literary Conflict. Grand Rapids: Eerdmans, 1995. 476pp. Autobiographical reflections on people, places, and events by a unique literary stylist and co-founder of the American conservative movement.
- Kopff, E. Christian. The Devil Knows Latin: Why America Needs the Classical Tradition. Wilmington, DE: ISI Books, 1999. 313pp. Essays in defense of a classical education by a conservative classics professor at the University of Colorado. PA 78 U6 K67
- Kuehnelt-Leddihn, Erik von. Black Banners. Caldwell, ID: Caxton, 1954. A novel, dedicated to the author's European sons and his American daughter, about the interaction between America and Europe, indeed the necessity of marrying them in the struggle against totalitarian and materialistic ideologies.
- \_\_\_\_\_. Democracy Revisited. Philadelphia: Intercollegiate Society of Individualists, 1962. 27pp.
- \_\_\_\_\_. The Gates of Hell: An Historical Novel of the Present Day, trans. I. J. Collins. New York: Sheed & Ward, 1934 [1932]. 448pp. This novel is both a romantic espionage thriller and a manifesto on the conflict of Christianity and Communism. It was begun by the author in Helsinki and completed in Budapest.
- \_\_\_\_\_. The Intelligent American's Guide to Europe. New Rochelle, NY: Arlington House, 1979. 422pp. Not so much a travelogue as a treatise on the historical, geographic, cultural factors that have shaped Europe. After an overview, the author discusses each country, including some of the individual states that vanished into the Soviet Union. It concludes with "America, Europe, and the Continuing War." Personal copy.
- \_\_\_\_\_. Leftism: From de Sade and Marx to Hitler and Marcuse. New Rochelle, NY: Arlington House, 1974. 443pp. A history of socialistic intellectual and political currents, distinguishing between real and false liberalism and discussing the impact of Leftism on

- American foreign policy. It concludes with an appendix on a forgotten hero of the American war for independence: Charles-Armand Tuffin, Marquis de la Rouërie. JC 571 K79
- \_\_\_\_\_. Leftism Revisited: From de Sade and Marx to Hitler and Pol Pot. Washington: Regnery Gateway, 1990. 340pp. A revision and updating of Leftism with chapters on the New Left, Conservatives and Liberals, and the appendix omitted. JC 571 K793
- \_\_\_\_\_. Liberty or Equality: The Challenge of Our Time. Front Royal: Christendom Press, 1993 [1952]. 284pp. A work of political theory that delineates the relation of democracy and totalitarianism, contrasts monarchism with both, and shows through electoral maps that Nazism thrived where Catholicism was recessive. This reprint edition omits the electoral maps of the original. Personal copy.
- \_\_\_\_\_. [Campbell, Francis Stuart Campbell, pseudonym]. The Menace of the Herd: or Procrustes at Large. Milwaukee: Bruce Publishing Company, 1943. 319pp. An analysis of the origins of and spread of totalitarianism. The author is described as follows on the slip cover: "Francis Stuart Campbell has led an adventurous life. Although a scholar, he has always been on the move. He was present in all the hot spots in Europe. There is not a revolution, a revolutionary government, or an upheaval in our times that he has not gone through personally. He was in Nazi Germany during the Reichsparteitag; in Soviet Union during the big famine of 1932 and 1934; he witnessed two Austrian revolutions in 1934; he was on the front during the Spanish Civil War; he has seen the Italian Fascism in all its phases. He has observed the Croat unrest and numerous other upheavals of society."
- \_\_\_\_\_, and Christiane von Kuehnelt-Leddihn. Moscow 1979. London: Sheed & Ward, 1946. 314pp. A futuristic novel on the devil and Communist human engineering. PT 2621 U336 M6
- \_\_\_\_\_, comp. The Principles of the Portland Declaration: A Guide for the Free World. New York: National Committee of Catholic Laymen, 1982. 21pp.
- \_\_\_\_\_. The Timeless Christian. Chicago: Franciscan Herald Press, 1969. 206pp. A collection of essays, including "Monasticism," and illustrations by the author. BR 124 K813
- Kupelian, David. The Marketing of Evil: How Radicals, Elitists, and Pseudo-Experts Sell Us Corruption Disguised as Freedom. Nashville: WND Books, 2005. 240pp. A Christian journalist's examination of the moral nihilism that pervades contemporary culture. Separate chapters single out the selling of gay rights, the myth of church-state separation, the marketing of sex and rebellion to children, the campaign to destroy marriage, the pseudo-scientific sex revolution, America's schools, the media matrix, and unrestricted abortion.
- Kuyper, Abraham. Lectures on Calvinism. The 1898 Stone Lectures at Princeton. Grand Rapids, MI: Wm. B. Eerdmans, 1931. 199pp. Kuyper was a Dutch theologian, legislator, founder of the Free University of Amsterdam, leader of the Antirevolutionary Party founded by Guillaume Groen van Prinsterer, and prime minister of the Netherlands, 1901-05. In 1907 his 70th birthday was the occasion of a national celebration. BX 9422 K8
- L'Amour, Louis. Education of a Wandering Man. New York: Bantam, 1989. 232pp. The self-education of a high school dropout and hobo from North Dakota who became the best-selling writer of western stories. The author's reading lists are included.
- Lawler, Peter Augustine. Aliens in America: The Strange Truth about Our Souls. Wilmington, DE: ISI Books, 2002. 270pp.
- \_\_\_\_\_. Stuck with Virtue: The American Individual and Our Biotechnological Future. Wilmington, DE: ISI Books, 2005. 234 pp. An essay on the persistence of human nature and the importance of virtue by a member of the President's Council on Bioethics.
- Lessing, Gotthold Ephraim. Nathan the Wise: A Dramatic Poem in Five Acts, trans. Bayard Quincy Morgan. New York; Frederick Ungar, 1955 [1779]. A plea for religious toleration that makes creative use of the fable of the three rings told in Boccaccio's *Decameron*. PT 2403 A4 P7
- \*Lewis, C.S. The Abolition of Man, or, Reflections on Education with Special Reference to the Teaching of English in the Upper Forms of Schools. San Francisco: Harper, 2000 [1946]. 121pp. Classic essay by the great Christian apologist and exemplar of the moral

- imagination on the corruption of education by ideological thinking and the dangers of scientific social engineering. This should be read with the last volume of Lewis's Space trilogy: That Hideous Strength. LB 41 L665; LB 19 L4
- \*Lilla, Mark. The Reckless Mind: Intellectuals in Politics. New York: New York Review Books, 2001. A study of intellectual moths and their fascination with tyrannical Ideologies and revolutionary fervor: what James Billington called "fire in the minds of men." Chapters on Heidegger, Schmitt, Foucault, Derrida, and others.
- Lippmann, Walter. The Good Society. New York: Grosset & Dunlap, 1943 [1936]. 389pp. The book on collectivism vs. liberalism that led to the first meeting of what became the Mont Pelerin Society. HM 276 L56
- Lonergan, Bernard F., S.J. Philosophy of God, and Theology. Philadelphia: Westminster Press, 1973. 68pp. The 1972 St. Michael's Lectures at Gonzaga University by the author of Insight.
- +Lutz, Donald S. A Preface to American Political Theory. Lawrence: University Press of Kansas, 1992. 158pp. Outline for a distinctly American approach to political theory by a student of American covenantalism. In part it is a rebuttal to Boorstin's thesis.
- \*Machen, J. Gresham. Christianity and Liberalism. Grand Rapids, MI: Wm. B. Eerdmans, 1974 [1923]. 180pp. A classic defense of historic Christianity against modernism by the Princeton theologian who later helped found Westminster seminary.
- \*Mahoney, Daniel J. Aleksander Solzhenitsyn: The Ascent from Ideology. Lanham, MD: Rowman & Littlefield, 2001. 171pp. Mahoney has also done books on Aron, Kolnai, and Manent.
- Manent, Pierre. Democracy Without Nations? The Fate of Self-Government in Europe, trans. Paul Seaton. Wilmington, DE: ISI Books, 2007. 103pp. Three essays by a leading French political theorist who was assistant to Raymond Aron, \_\_\_\_\_ . An Intellectual History of Liberalism., trans. Rebecca Balinski. Princeton, NJ: Princeton University Press, 1995. 117pp.
- \*Mansfield, Harvey, Jr. Student's Guide to Political Philosophy. Wilmington, DE: ISI Books, 2001. A short essay on the history of political philosophy by a Straussian political philosopher who teaches at Harvard; may be read with along with Schall's Guide. JA 71 M36
- Marañón, Gregorio. The Liberal in the Looking-Glass. New Canaan, CT: Long House, 1964. A republication of "Liberalism and Communism in Spain" (1937), written in exile by an anti-Communist Spanish liberal historian and medical doctor who was a co-founder with José Ortega y Gasset of the Group to Serve the Republic.
- Marcel, Gabriel. Problematic Man, trans. Brian Thompson. New York: Herder and Herder, 1967. A meditation on unesiness and faith by a Christian existentialist philosopher.
- Minogue, Kenneth. Alien Powers: The Pure Theory of Ideology. New York: St. Martin's Press, 1985. 230pp. This work, written in Australia and the Netherlands, is a systematic treatment of the author's critique of the modern confusion of ideology (similar to Thomas Sowell's "unconstrained vision" or Irving Babbitt's "idyllic imagination") with politics. \_\_\_\_\_ . The Concept of a University. Berkeley: University of California Press, 1973. 226pp. LB 2322 M56
- \_\_\_\_\_ . The Liberal Mind. New York: Vintage Books, 1968 [1963]. 204pp. A critical analysis of the philosophy of liberalism and its political effects.
- \_\_\_\_\_ . Nationalism. London: Batsford, 1967.
- \*+ \_\_\_\_\_ . Politics: A Very Short Introduction. New York: Oxford, 1995. Good overview of political theory and its practical uses by British conservative from New Zealand who writes in the tradition of Michael Oakeshott.
- Montgomery, John Warwick. History and Christianity. Downers Grove, IL: InterVarsity Press, 1974. 110pp. Lectures and a panel discussion on "Faith, History, and the Resurrection." BR 85 M615
- Mounier, Emmanuel. Personalism, trans. Philip Mairet. Notre Dame: University of Notre Dame Press, 1952. 123pp. Philosophical manifesto by a French Catholic layman.
- Murphey, Dwight D. Liberalism in Contemporary America. McLean, VA: Center for Social & Economic Studies, 1992 [1987]. A longitudinal study of the evolution of American liberalism as shown in the pages of The Nation and The New Republic.
- Neusner, Jacob. Telling Tales: Making Sense of Christian and Judaic Nonsense: The Urgency

- and Basis for Judaeo-Christian Dialogue. Louisville, KY: Westminster/John Knox Press, 1993. One of a number of such popular works by perhaps the most prolific rabbinic scholar of our day.
- Nickel, James. Mathematics: Is God Silent? Vallecito, CA: Ross House Books, 1990. 188pp. A Biblical approach to the history, philosophy, and pedagogy of mathematics
- Nisbet, Robert. The Present Age: Progress and Anarchy in Modern America. New York: Harper & Row, 1988. 136pp. A critique of the political and cultural direction of America since the First World War by a leading sociologist and conservative theorist.
- Nock, Albert Jay. Our Enemy, the State. Tampa, FL: Hallberg, 1996 [1935]. 151pp. A classic of the individualist tradition of the Old Right that distinguishes government from the State.
- North, Gary. The Dominion Covenant: Genesis. Tyler, TX: Institute for Christian Economics, 1982. 454pp. The first volume of a continuing economic commentary on the Bible. "From Cosmic Purposelessness to Humanistic Sovereignty" is a trenchant critique of modern thought.
- Ong, Walter J., S.J. The Presence of the Word: Some Prolegomena for Cultural and Religious History. New York: Clarion, 1970. 324pp. The 1964 Terry Lectures on religion in the light of science and philosophy. In chapter two, Ong discusses the history development of communication through three stages of the word: oral, alphabetic, and electronic.
- Ortega y Gasset. History as a System and Other Essays toward a Philosophy of History. New York: W. W. Norton, 1961 [1941]. 269pp. Four essays, including "The Sportive Origin of the State," by a Spanish philosopher and journalist who sought to preserve the best traditions of European liberal thought. D 16.8 O72
- \*+\_\_\_\_\_. The Revolt of the Masses. New York: W. W. Norton, 1932. 190pp. The 1930 classic study by the great Spanish journalist and philosopher of the characteristic challenges of what has been called the "modern project" and the rise of authoritarian and totalitarian mass movements. CB 103 O713
- Orwell, George. A Collection of Essays. Garden City, NY: Doubleday, 1954. 320pp. "Politics and the English Language" is a classic.
- Pirsig, Robert M. Zen and the Art of Motorcycle Maintenance: An Inquiry into Values. New York: Bantam, 1975. 406pp. Autobiographical novel by a former University of Montana philosophy professor who studied with the famed University of Chicago Committee on Social Thought. CT 275 P648 A33
- Polanyi, Michael. The Tacit Dimension. Garden City, NY: Anchor, 1962. 92pp. The theory of mind presented by the physical chemist and philosopher in the Terry Lectures at Yale.
- Regnery, Henry. Memoirs of a Dissident Publisher. Chicago: Regnery, 1985. 249pp. Vignettes on the writing and publishing of books by the leading conservative publisher.
- Reisman, Judith A., and Edward W. Eichel. Kinsey, Sex and Fraud: The Indoctrination of a People, ed. John H. Court and J. Gordon Muir. Lafayette, LA: Lochinvar-Huntington House, 1990.
- +Rieff, Philip. My Life Among the Deathworks: Illustrations of the Aesthetics of Authority. Vol. 1 of Sacred Order/Social Order. Charlottesville: University of Virginia Press, 2006. The late cultural theorist and Freud scholar, whose Triumph of the Therapeutic opened the door to a critical reconsideration of our "therapeutic" culture, describes our modern "third" culture as death- rather than life-affirming.
- Rosenstock-Huussy, Eugen. The Christian Future: or The Modern Mind Outrun. New York: Charles Scribner's Sons, 1946. 243pp. A remarkable professor of law and history whose Out of Revolution presents the "autobiography of western man" and whose profound personal impact is still evident through his students, including Harold J. Berman and Page Smith.
- \_\_\_\_\_. The Multiformity of Man. Norwich, CT: Argo Books, 1973. 71pp. A sociological study that illustrates "The Cross of Reality."
- Roszak, Theodore. The Making of a Counter Culture: Reflections on the Technocratic Society and Its Youthful Opposition. Garden City, NY: Anchor, 1969. Along with The Greening of America, one of the most influential sympathetic overviews of the 1960s cultural revolution. Os Guinness's The Dust of Death is a Christian response to that revolution.
- Rushdoony, Rousas John. Christianity and the State. Vallecito, CA: Ross House Books, 1986.

- 192pp. A theological critique of the magnification of the state.
- \_\_\_\_\_. The Flight from Humanity: A Study of the Effect of Neoplatonism on Christianity. Fairfax, VA: Thoburn Press, 1978. 66pp. The widespread influence of dualistic ideas divorces humanity from material reality.
- \_\_\_\_\_. The One and the Many: Studies in the Philosophy of Order and Ultimacy. Fairfax, VA: Thoburn Press, 1978 [1971]. 375pp. The dialecticism of all non-Biblical thought and the trinitarian Christian answer.
- \_\_\_\_\_. Politics of Guilt and Pity. Fairfax, VA: Thoburn Press, 1978 [1970]. A theological critique of modern political and cultural trends.
- Sage, Steven F. Ibsen and Hitler: The Playwright, the Plagiarist, and the Plot for the Third Reich. New York: Carroll & Graf, 2006. A fascinating piece of literary and political detective work that probes the incredible imaginative breadths and depths of a "self-made" messianic savant -- a "Man without Qualities" who becomes the embodiment of Pandaemonium. The author sends such analytical devices as "mimetic desire" and "metanarrative" into an Alice in Wonderland mindscape in which "intertextuality" is transmogrified into "inter-actuality." The book well might be subtitled (after Henry Steele Commager) "How Ibsen Imagined and Hitler Realized the Third Reich."
- Saint-Exupéry, Antoine de. Wind, Sand, and Stars, trans. Lewis Galantière. New York: Harper, Brace & World, 1967 [1939]. Memoirs by the aviator-philosopher who wrote The Little Prince and who disappeared off the coast of France on a reconnaissance mission in 1944. He also witnessed the Spanish Civil War, as did many of the great writers of the day, including Orwell, Weil, Bernanos, and Kuehnelt-Leddihn. PQ 2637 A274 T43
- \*Schaeffer, Francis A. A Christian Manifesto. Westchester, IL: Crossway Books, 1981. A final summation of the importance of applying a Biblical Christian worldview to all of life by the theologian who also wrote How Should We Then Live? and Whatever Happened to the Human Race? BR 115 P7 R9
- \*\_\_\_\_\_. He Is There and He Is Not Silent. Wheaton, IL: Tyndale House, 1972. 100pp. Third volume in a trilogy that includes The God Who Is There and Escape from Reason. BR 100 S34
- \_\_\_\_\_. How Should We Then Live?: The Rise and Decline of Western Thought and Culture. Old Tappan, NJ: Fleming H. Revell, 1976. 254pp. An examination of the intellectual and cultural currents that have led to twentieth century thinking. A film series accompanies the book. John W. Whitehead's Grasping at the Wind is a more recent similar effort. BR 115 C5 S33
- \*Schall, James V., S.J. Another Sort of Learning: Selected Contrary Essays on How Finally to Acquire an Education While Still in College or Anywhere Else: Containing Some Belated Advice about How to Employ Your Leisure Time When Ultimate Questions Remain Perplexing in Spite of Your Highest Academic Degree, Together with Sundry Book Lists Nowhere Else in Captivity to Be Found. San Francisco: Ignatius, 1988. 274pp. A Jesuit political philosopher's delightful excursion through various highways and byways of the life of the mind, considered under the aspect of eternity. LB 41 S288
- \*\_\_\_\_\_. The Regensburg Lecture. South Bend, IN: St. Augustine's Press, 2007. A careful analysis of the address by Pope Benedict to the faculty of Regensburg University in September 2006 which stirred controversy over its discussion of the relationship between religion, reason, and culture.
- \*\_\_\_\_\_. Student's Guide to Liberal Learning. Wilmington, DE: ISI Books, 2000. A short essay that is much in the spirit of his earlier work; may be read with Mansfield. LC 1011 S33
- \*Schlossberg, Herbert. Idols for Destruction: Christian Faith and Its Confrontation with American Society. Nashville: Thomas Nelson, 1983. 335pp. A comprehensive Christian critique of modern worldviews and trends. HN 90 M6 S34
- \_\_\_\_\_, and Marvin Olasky. Turning Point: A Christian Worldview Declaration. Westchester, IL: Crossway Books, 1987. 149pp. The lead volume in a series of books applying the Biblical Christian worldview in various areas of life.
- +Schumaker, Paul, Dwight C. Kiel, and Thomas W. Heilke. Great Ideas/Grand Schemes: Political Ideologies in the Nineteenth and Twentieth Centuries. New York: McGraw-Hill, 1996. 445pp. A systematic comparison of the mainstream variants of the most influential

- modern ideologies beginning with classical liberalism. Reads chapters 1-5 for an overview of the chief ideologies or chapters 1-3 and any two others. Personal copy.
- Scott, Otto J. The Secret Six: John Brown and the Abolitionist Movement. New York: Times Books, 1979. "In the late 1850's a new type of political assassin appeared in the United States. He did not murder the mighty—but the obscure. . . . Yet his purposes were the same as those of his classic predecessors: to force the nation into a new political pattern by creating terror."
- Scruton, Roger. An Intelligent Person's Guide to Modern Culture. South Bend: St. Augustine's Press, 2000. Noting that culture grows out of religion, the author, a cultural conservative, traces what happens to culture when religious faith recedes. "High culture" pursues the recovery of true community through the moral or aesthetic imagination. Although "modernism" enlisted intellectual elites in its preservation, the "culture of repudiation" or "religion of alienation" (diabolic imagination) enlists them to subvert and destroy it. \_\_\_\_\_ . A Political Philosophy: Arguments for Conservatism. London: Continuum, 2006.
- Seligman, Adam. The Idea of Civil Society. Princeton: Princeton University Press, 1992. 206pp.
- Shelley, Bruce L. The Gospel and the American Dream. Portland: Multnomah Press, 1989. 189pp. A discussion of four traditions of American intellectual and cultural development: biblical, republican, economic, and therapeutic. BR 526 S57
- Simon, Yves R. Nature and Functions of Authority. The 1940 Aquinas Lectures. Milwaukee: Marquette University Press, 1948. 75pp. Electronic copy.
- \*+Singer, C. Gregg. A Theological Interpretation of American History. Nutley, NJ: Craig Press, 1978. 300pp. A critique of American intellectual history that takes a high view of the Puritans and discerns a subsequent falling away. BR 515 S5
- Smith, Page. Killing the Spirit: Higher Education in America. New York: Penguin, 1990. 305pp. \_\_\_\_\_ . Rediscovering Christianity: A History of Modern Democracy and the Christian Ethic. New York: St. Martin's Press, 1994. The author of the People's History of America was a student of Samuel Eliot Morison but profoundly influenced by Eugen Rosenstock-Huussy.
- Solzhenitsyn, Alexander, *et al.* From Under the Rubble. Washington: Regnery Gateway, 1981. 294pp. A collection of essays, including Igor Shafarevich's "Socialism in Our Past and Future," which are modeled after Landmarks and edited by one of the great witnesses of the twentieth century, whose One Day in the Life of Ivan Denisovich, Gulag Archipelago, and World Split Apart challenged the Communist system and its apologists in the West. HN 523.5 I913
- \*Sorokin, Pitirim. The Crisis of Our Age: The Social and Cultural Outlook. New York: E. P. Dutton, 1941. 326pp. A comprehensive world view by the highly influential Harvard sociologist who contended that western civilization was entering a phase of disintegration. In his work on Social and Cultural Dynamics, Sorokin contended that civilizations go through phases of development: the *ideational* (the founding religious ideas), the *idealistic* (a mature synthesis of supersensory and sensory views of reality, such as occurred in classical Greece in the 5-4C BC and in the High Middle Ages of the 13-14C AD), and the *sensate* (representing a shift to more mundane, materialistic concerns). Sorokin described the last phase of the six-century long sensate period of western civilization as a "*chaotic syncretism*" in which new religions and new values compete with and undercut the old orthodoxy. Even in 1941, Sorokin thought he detected this trend in the West – a decline of creativeness along with a "substitution of quantitative colossalism for a sublime quality" -- and wrote a summary of his views entitled The Crisis of Our Age. Sorokin expected that eventually the culture would be revitalized through a new ideational form that would integrate people's lives once again. In later works, such as The American Sex Revolution, he criticized the fads and fallacies of modern social science. HM 101 S76
- Sowell, Thomas. The Vision of the Anointed: Self-Congratulation as a Basis for Social Policy. New York: Basic Books, 1995. 260pp.
- Steyn, Mark. Lights Out: Islam, Free Speech and the Twilight of the West. Woodsville, NH: Stockade Books, 2009. "In this book, Steyn reprints the columns that landed him in trouble with the thought police; takes a stand against the erosion of free speech in

- Canada, Britain and elsewhere; and considers the broader relationship between Islam and the west in a time of unprecedented demographic transformation.”
- Strausz-Hupé, Robert, William R. Kintner, James E. Dougherty, and Alvin J. Cottrell. Protracted Conflict. New York: Harper & Row, 1963 [1959]. A classic study of Communist ideological warfare with applications to similar revolutionary movements. DK 633 S86
- +Thompson, Kenneth W. Fathers of International Thought: The Legacy of Political Thought. Baton Rouge: Louisiana State University Press, 1994. 129pp. An overview of the evolution of international relations theory, summarizing and commenting on the ideas of Plato, Aristotle, Augustine, Thomas Aquinas, Machiavelli, Grotius, Hobbes, Locke, Smith, Hume, Montesquieu, Rousseau, Burke, Kant, Hegel, and Marx. JX 1305 T56
- Tillich, Paul. My Search for Absolutes. New York: Simon and Schuster, 1967. Autobiographical sketch by the liberal theologian whose wife Hannah's memoirs, From Time to Time, show a very different side of his life. BX 4827 T5 A3
- \*Tinder, Glenn. Political Thinking: The Perennial Questions, any edition. Boston: Little, Brown, 1970, 1974, 1979, etc. A Christian political scientist's consideration of the "ultimate questions" as they impinge on political philosophy -- with sections on estrangement and unity, inequality and equality, power, restraints on power, the ends of power, and historical change. JA 81 T56
- Tocqueville, Alexis de. The Old Regime and the French Revolution, trans. Stuart Gilbert. Garden City, NY: Doubleday & Company, 1955. 211pp. Late work by the French political figure whose Democracy in America is an acknowledged classic. DC 138 T6335
- \*Toledano, Ralph de. Cry Havoc! The Great American Bring-down and How It Happened. Washington: Anthem Books, 2006. 235pp. A study of the culture wars launched by Willi Muenzenberg, Gyorgy Lukacs, and other Communist operatives in the 1920s and given Institutional form and guidance through the Frankfurt School, detailing its role in spreading what Paul Gottfried calls "rampant cultural terrorism in America."
- Toulmin, Stephen. Cosmopolis: The Hidden Agenda of Modernity. New York: Free Press, 1990. 209pp. A physicist and professor of humanities traces the development of modern thought back to a reaction against the wars of religion.
- Valéry, Paul. History and Politics, trans. Denise Folliot and Jackson Matthews. New York: Pantheon, 1962. 565pp. A collection of the poet's prose writings, introduced and followed with a letter by Salvador de Madariaga. Part I, "Mind, World, and History," is recommended. PQ 2643 A26 A23
- Verbrugge, Magnus, M.D. Alive: An Enquiry into the Origin and Meaning of Life. Vallecito, CA: Ross House Books, 1984. 150pp. An analysis of the presuppositions of modern naturalistic science by the son-in-law of the Dutch Christian philosopher, Herman Dooyeweerd. QH 325 V44
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