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## **Concepts of Justice**

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Samson, Steven Alan, "Concepts of Justice" (1990). *Faculty Publications and Presentations*. 229. https://digitalcommons.liberty.edu/gov\_fac\_pubs/229

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|  | BIBLICAL LAW   | NATURAL LAW  | SOCIOLOGICAL LAW   |
|--|--|--|--|
| SOVEREIGNTY<br>(Source<br>of Law)                  | His Law-Word.  | Immanent Nature or an Impersonal Spirit, like Aristotle's Unmoved Mover; Tradition; Custom; philosophical principles   | Individual (Anarchism) or the State is the ultimate authority. General Will; Majority Rule; Voice of the People is the Voice of God  |
| INFALLIBILITY<br>Source of Truth<br>and Knowledge) | Special Revelation through the Bible (inerrant Scriptures); General Revelation through God's Creation and Providence. Truth is transcendent but knowable. John 8:32                        | General Revelation or the Spirit of the Age. Truth may be elicited from the organic growth of human experience. Epistemological Dualism (Kant): noumenal and phenomenal worlds.  | No Revelation. All knowledge is derived from empirical induction or rational deduction. Truth is relative or situation rather than absolute.   |
| (Telos; Source of Direction)                       | God is the Architect of His Creation and has created man in His Image. Human law is ministerial rather than legislative. Man has been commanded to exercise dominionin love and communion. | The natural order is an organic growth regulated lawfully, as by an invisible hand. Progress occurs through gradual unfolding and is based on precedent. Out of tiny acorns do mighty oak trees grow.  State may limit liability: corporations, privileges, insanity defense, etc. | The universe is impersona and man is a cog in the mighty wheel. Whirl is king. Man must master his fate by taking the helm and creating a suitable home for his hearta scientific utopia.  Liability rests with society. Rehabilitation of criminals and victims |
| LIABILITY<br>(Source of<br>Justice)                | must be paid by a per-<br>fect Man. God limits<br>liability: restitution<br>to victim required.  | Custodial view of punishment.  | through therapeutic social programs. Redis-tribution of goods to abolish inequality.   |
| SALVATION<br>(Source of<br>Happiness)              | grace and mercy  | Good works and service to others. Political stability. Rule of virtue and wisdom under the law. Limited, ordered liberty with security.  | Structural reform or revolution. Equality of condition in a planned society. Pursuit of happiness undeterred by conventional constraints.  |

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DICHOTOMY