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Contrasting Solomon and Jeremiah with Jesus Christ

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CONTRASTING SOLOMON AND JEREMIAH WITH JESUS CHRIST

SOLOMON	CHRIST
Was the immediate son of David	• Was the distant son of David (Matt. 1:1;
(2 Sam. 12:24)	21:9; Rom. 1:3; 2 Tim. 2:8; Rev. 22:16)
Was known for his great wisdom	• Was known for His great wisdom (Luke
(1 Kings 4:29, 30; 10:24)	2:40; Matt. 13:54; 1 Cor. 1:24, 30; Col. 2:3)
• Built the first temple (1 Kings 6:1)	• Will build the final temple (Zech. 6:12, 13)
Was mentioned in the genealogy of	• Was mentioned in the genealogy of
Matthew (Matt. 1:7)	Matthew (Matt. 1:16)
• Was dearly loved by the Father	• Was dearly loved by the Father
(2 Sam. 12:24, 25)	(Matt. 3:16, 17; 17:5)
• Appointed twelve cabinet members to	• Appointed twelve disciples to aid Him in
aid in his reign (1 Kings 4:7)	His future reign (Matt. 19:28)
• Ruled over all kingdoms in the Holy	 Will someday reign over all kingdoms
Land area (1 Kings 4:21)	everywhere (Rev. 11:15; Dan. 7:13, 14)
His subjects served him well	• His subjects will serve Him well
(1 Kings 4:21)	(Rev. 22:3)
Brought in local peace during his	• Will bring in universal peace during His
reign (1 Kings 4:24)	reign (Isa. 2:2-4)
All Israel dwelt safely during his reign	 All nations will dwell safely during His
(1 Kings 4:25)	reign (Jer. 23:6; Micah 4:4; Zech. 3:10)
• Expressed his great love for his bride	 Expressed His great love for His bride
(Song of Solomon 6:4-9; 7:6-9)	(Eph. 5:22-33)
• Wrote many proverbs (1 Kings 4:32)	• Spoke many parables (Matt. 13:3, 34)
Made the original Jerusalem into a	• Will make the New Jerusalem into a city of
city of gold and precious stones of all	gold and precious stones of all kinds
kinds (1 Kings 10:10, 11, 22; 2 Chron.	(Rev. 21:10, 11, 18-22)
9:10, 11, 14, 21, 24)	
His reign lasted but forty years	• His reign will never end (Luke 1:33)
(1 Kings 11:42, 43; 12:16, 19)	

JEREMIAH	CHRIST
• Was foreordained before the womb to become a spokesman to the nations (Jer.	• Was foreordained before the womb to become a spokesman to the nations
1:5)	(1 Peter 1:19-21; Rev. 13:8)
• Was taken to Egypt as an old man by his	• Was taken to Egypt as a young child by His
ungodly countrymen (Jer. 42:19; 43:1-4)	godly parents (mother and stepfather) (Matt. 2:13, 14)
• Referred to the first temple (Solomonic) as a den of robbers due to the sins of its	• Referred to the second temple (Herodian) as a den of robbers due to the sins of its leaders
leaders (Jer. 7:11)	(Matt. 21:13)
• Was mistreated and misunderstood by his own family (Jer. 12:6)	 Was mistreated and misunderstood by His own family (John 7:5)
• Was plotted against by the citizens of his own hometown (Jer. 11:21)	• Was plotted against by the citizens of His own hometown (Luke 4:28-30)
• Was hated by the religious world (Jer. 26:7, 8)	 Was hated by the religious world (John 11:47-53)
• Was denounced by the leading religious leaders of his day (Pashur) (Jer. 20:1)	 Was denounced by the leading religious leader of His day (Caiaphas) (John 11:49-53; Matt. 26:3-5, 57)
One of his closest associates was divinely	• Two of His closest associates were divinely
rebuked for his self-seeking ways (Jer.	rebuked for their self-seeking ways (Mark
45:1-5)	10:35-41)
• Was likened to a lamb or an ox being led	• Was likened to a lamb or an ox being led to
to the slaughter (Jer. 11:19a)	the slaughter (Isa. 53:7)
 His enemies hoped his very name would soon be forgotten (Jer. 11:19b) 	 His enemies hoped his very name would soon be forgotten (Isa. 53:8)
 Often wept over the city of Jerusalem (Jer. 9:1; 10:19; 14:17) 	 Often wept over the city of Jerusalem (Luke 19:41; Matt. 23:37)
 Was temporarily aided by a king (Jer. 38:16) 	 Was temporarily aided by a king (Luke 23:4)
• Prohibited the destruction of Solomon's temple (Jer. 7:11-15)	• Prohibited the destruction of Herod's temple (Matt. 24:1, 2)
 Was whipped and flogged (Jer. 20:2; 37:15) 	 Was whipped and flogged (Matt. 27:26; John 19:1)
• Was charged with treason (Jer. 37:11-14)	• Was charged with blasphemy (Matt. 26:65)
• Referred to the coming Day of the Lord judgment as the time of Jacob's trouble (Jer. 30:7)	 Referred to the coming Day of the Lord judgment as the Great Tribulation (Matt. 24:21)
 Foretold of God's New Covenant with His people(Jer. 31:31-34; 32:40) 	 Will fulfill God's New Covenant with His people (Matt. 26:28; 1 Cor. 11:25; Heb. 8:8-13)
 Spoke of Israel's future regathering (Jer. 3:14; 32:37-43) 	 Spoke of Israel's future regathering (Matt. 24:31)