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# History of Western Political Thought/Political Theory I Syllabus

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## HISTORY OF WESTERN POLITICAL THOUGHT/POLITICAL THEORY I

HIST/POLS 4313 Autumn 1996 Dr. Samson

Hardy 10 Office: MWF 8-10, MF 2-4; TR 9-9:30, 12-1, 2:30-3 Phone: 939-4551

### **DESCRIPTION**

A study of western philosophy through the Enlightenment. The works of Plato, Aristotle, Cicero, Thomas Aquinas, Machiavelli, Hobbes, Locke, and others are examined and discussed.

## **REQUIREMENTS**

- 1. Each student is responsible for assigned readings and should keep a looseleaf notebook of class materials, including notes for discussion of readings. Suggested readings provide additional background.
- 2. Participation is an essential part of class. Reading assignments should be completed before the class meets. Be prepared to discuss textbook material and readings. Each student will lead discussions of specific assigned and supplementary readings.
- 3. Regular attendance is required. Lengthy absences (four sessions or more) and erratic attendance will result in lower grades. Exams must be taken at the scheduled date and time.
- 4. Students will be tested on lectures, readings, and discussions through two short answer and essay exams. (40% apiece)
- 5. Each student will write a 5-7 page report (10%), typed and double-spaced, on a topic related to the the early history of western political thought. Do not use plastic covers or tabs. Due November 20.
- 6. Each student will write a 5-7 page book abstract (10%) or two 2-3 page journal article abstracts (5% apiece), typed and double-spaced. Due December 6.

#### **READING**

## **Textbooks**

Cohen, Mitchell, and Nicole Fermon. <u>Princeton Readings in Political Theory</u>. [C] Wiser, James. <u>Political Philosophy</u>. [W]

#### Reserve Desk

Barnes, Jonathan, ed. The Cambridge Companion to Aristotle.

Bloom, Allan. Giants and Dwarfs: Essays 1960-1990.

Ebenstein, William. Great Political Thinkers. [E]

Kagan, Donald. On the Origins of War and the Preservation of Peace.

Notebook: Study Aids and Supplementary Readings (to be announced). [N]

Rushdoony, Rousas John The One and the Many. [R]

Stone, I. F. The Trial of Socrates.

Strauss, Leo, and Joseph Cropsey. <u>History of Political Philosophy</u>, 2nd ed. [S]

White, Nicholas P. A Companion to Plato's Republic.

#### **SCHEDULE**

## INTRODUCTION (September 4-6)

**Lecture and Discussion** The Study of the Western Political Heritage **Reading** N. (Notebook) Brown, "The Unbanable Book;" W. Preface; C. Introduction; R. 1; "The Study of Texts," in Bloom, <u>Giants and Dwarfs</u>

THUCYDIDES (September 9-11)

**Lecture and Discussion** The World of the *Polis* 

The Suicide of Greece

**Reading** C. 1 The Funeral Oration of Pericles

N. Thucydides, "The Melian Debate;" Hadas, "The Art and Science of

Thucydides."

Suggested: Kagan on the Peloponnesian War

SOCRATES (September 13-16)

**Lecture and Discussion** The Trial and Death of Socrates

**Reading** C. 1 The Apology; W. 1 (pp. 3-13)

Suggested: "The Political Philosopher in Democratic Society," in Bloom, <u>Giants and Dwarfs</u>; "Was There a Witch-hunt in Ancient

Athens?" in Stone, The Trial of Socrates.

PLATO (September 18-27)

**Lecture and Discussion** Platonic Idealism

Plato's Republic: Utopian, Tyrannical, or Pedagogical?

**Reading** C. 1 The Republic; W. 1 (pp. 13-29)

Suggested: E. 1 (w/o text); N. Hall, "The Republic and the "Limits

of Politics;" N. Bloom, "Response to Hall."

ARISTOTLE (September 30-October 4)

**Lecture and Discussion** Aristotle's Ethics and Politics

**Reading** C. 2; W. 2

Suggested: Ambler article in Barnes, <u>The Cambridge Companion</u>.

## POLYBIUS, CICERO, AND MARCUS AURELIUS (October 7-9)

**Lecture and Discussion** Hellenistic Philosophies

Roman Cosmopolitanism

**Reading** C. 4; W. 3; E. 5 II

Suggested: N. Nicgorski, "Cicero and the Rebirth of Political Philosophy."

## AUGUSTINE AND THE EARLY CHURCH FATHERS (October 11-16)

**Lecture and Discussion** St. Augustine and the Two Cities

Pope Gelasius and the Two Swords

**Reading** C. 5; W. 4; R. 2

Suggested: Speck, "Augustine's Tale of Two Cities;" Niemeyer, "Augustine's Political Philosophy?"

MIDTERM EXAM: Friday, October 18

JOHN OF SALISBURY, THOMAS AQUINAS, AND SCHOLASTICISM (October 21-25)

**Lecture and Discussion** Western Christendom, Roman Law, and Civil Liberty

**Investiture Controversy and Conciliar Theory** 

**Reading** E. 7; C. 6-7; W. 5

Suggested: Berman, Law and Revolution, "Introduction."

NICCOLO MACHIAVELLI (October 28-November 1)

**Lecture and Discussion** Modern Absolutism

Republicanism and the Modern Nation-State

**Reading** C. 8; W. 6

Suggested: S. Machiavelli

## MARTIN LUTHER AND JOHN CALVIN (November 4-11)

**Lecture and Discussion** The Magisterial and Radical Reformations

French Civil War and the Vindiciae

**Bodin and Althusius** 

**Reading** C. 9-10; W. 7; E. 12 III, 13

Suggested: R. 10

THOMAS HOBBES (November 13-20)

**Lecture and Discussion** Divine Right of Kings and the English Civil War Radicals and Communists

Modernism, Absolutism, and the Social Contract

**Reading** C. 11; W. 8-9

Suggested: E. 14 (w/o text)

JOHN LOCKE (November 22-27)

**Lecture and Discussion** English Republicans

The Social Contract and the Liberal State

**Reading** C. 12; W. 10

Suggested: E. 15 (w/o text); R. 12

MONTESQUIEU AND THE FRENCH ENLIGHTENMENT (December 2-4)

**Lecture and Discussion** Rationalism and the *Philosophes* 

**Reading** E. 16

AMERICAN CONSTITUTIONALISM (December 6-11)

**Lecture and Discussion** To Be Announced

**Reading** To Be Announced

FINAL EXAM: Monday, December 16, 8:30 AM

#### SELECTED BIBLIOGRAPHY

Barnes, Jonathan. Aristotle, 1982.

Barr, Stringfellow. Voices That Endured, 1971.

Becker, Carl L. The Heavenly City of the Eighteenth-Century Philosophers, 1932.

Bloom, Allan. The Republic of Plato, 1968.

Brown, Colin. Christianity and Western Thought, 1990.

Chadwick, Henry. Augustine, 1986.

Chappell, Vere, ed. The Cambridge Companion to Locke, 1994.

Clark, Gordon. Essays on Ethics and Politics, 1992.

Copleston, Frederick. A History of Philosophy, 9 vols.

Gilson, Etienne. The Christian Philosophy of St. Augustine, 1960.

Grazia, Sebastian de. Machiavelli in Hell, 1969.

Gunnell, John G. Political Theory: Tradition and Interpretation, 1979.

Hamilton, Madison, Jay. The Federalist.

Jones. W. T. A History of Western Philosophy, 5 vols., 1970.

Kraut, Richard, ed. The Cambridge Companion to Plato, 1992.

Lee, Francis Nigel. A Christian Introduction to the History of Philosophy, 1969.

Leff, Gordon. Medieval Thought: St. Augustine to Ockham, 1958.

Losco, Joseph, and Leonard Williams. <u>Political Theory: Classic Writings, Contemporary</u> <u>Views</u>, 1992.

Lutz, Donald S. A Preface to American Political Theory, 1992.

Minogue, Kenneth. Politics: A Very Short Introduction, 1995.

Nelson, Brian R. Western Political Thought, 2nd ed., 1996.

Nisbet, Robert. The Social Philosophers, 1973.

Oakeshott, Michael. Rationalism in Politics and Other Essays, 1962. Section on Hobbes.

Pocock, J. G. A. The Machiavellian Moment, 1975.

Popper, Karl R. The Open Society and Its Enemies, 1962.

Portis, Edward Bryan. Reconstructing the Classics, 1994.

Rahe, Paul. John Locke's Philosophical Partisanship," <u>Political Science Reviewer</u>, 20 (Spring 1991): 1-43.

\_. Republics Ancient and Modern, 1992.

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Sabine, George H., and Thomas L. Thorson. A History of Political Theory, 4th ed., 1973.

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Schall, James V. "On the Place of Augustine in Political Philosophy," <u>Political Science</u> Reviewer, 23 (1994): 128-65.

Sheldon, Garrett Ward. The History of Political Theory, 1988.

Skinner, Quentin. Machiavelli, 1981.

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Strauss, Leo. Natural Right and History, 1953.

Tinder, Glenn. Political Thinking: The Perennial Questions, 6th ed., 1995.

Toulmin, Stephen. Cosmopolis: The Hidden Agenda of Modernity, 1990.

Voegelin, Eric. The New Science of Politics, 1952.

Wiser, James. Political Theory: A Thematic Inquiry, 1986.

Yolton, John W. A Locke Dictionary, 1993.